Bibliographia Campanarum

J

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Bibliographia Campanarum,

A batalogue of Books, erc. . relating to Gells, Bell Ringing & Bellringers.

With an Introduction and critical notes.

By J. Armiger Trollope.

1935.

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Preface

One of the first things undertaken by the bendial bouncil was the complation g a balaloque y Books dealing inth bells and ringing, and as the second pession at Binningham in 1892 the Lask was calcusted to Mr. Edward F. Thiange. Hiange did a good deal g work and after a few years reputed that he had collected the names of almit too hundred works, mosily archaeological. It was proposed to complete the last and publish it as a pamphet, he nothing Came of the project. Thatly after, Thange Ceased to attend the Councils meetings, and when he died the papers were lost.

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Tresumably his list included books britten in Joreign languages. In the Carly years of the present centing the idea was revived, and In R.a. Damell underlook the work with the Leep g Henry Damo Who had already made many visito to the British ellerseum and Lad published lengthy eschado from Carly ringing books. a balalogue 9 Certain books and M.S.S Connected luth Change Runging was princise in He Idele News J ang 17 1907, followed nesci year by a very incomplete list of He Camining books on bells; Then from year to year progress was reported, hie nothing further happened and agan the papers seem to have disappeared. The deputing seems to be That, Though

it is fairly casy to compile a catalogue g the better know books, to make the list anything like complete entails an amami greseach book allogether mi of proportion to the result's achieved. The present Calalogue Consistio many ghe names glowho which I have had occasión la read in an attempt la line a history of ringing. It is fairly long and Comprehensive, hil makes no claim to be complete. Have anited He names ; books briteen in Latin and foreign languages, Escept in one or his special instances, as they are not likely to be gang interest or value to members y the Escencine. The press marks gwen are those of the British hureum library escepi where

otherwise stated. The books are Cataloqued in sections according to the general native y their contentio, but such classification can only be approximate as many works belong almost as much to one pection as to another.

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Introduction

The Books included in this catalogue Jall roughly into three classes - those dealing with change-ringing and written ty ringers for ringers; those dealing list the archaeology of hells, and written by antiquaries for antiquaries; and popular books conten for the general public. The appeal of these classes is hidely different, and the slyle and anting g the books quile dissimilar. As a body, ringers have been little interested in the archaeology of hells, and no member of the Escencisé has made any notable Contribution to that science; and in the other hand He anliquaries who have written learned

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and framslaking books on bell, have had little knowledge or understanding g change-ringing. Occasionally they do refer to it in their books, hit in every case the reference is superficial and perfunctiony, and the history they relate is little more than a number of linsound legends. Even Ellacombe is handly an esception to this rule. He bas keenly interested in ringers and ringing, but his practical eschemence did not go beyind a sic-score of Grandsie Doubles, and his interest was not so much in the art of change ringing as in the use g bells in the service of the Church, and in the social and moral welfare of the ringers. The antiquarian books die Luveur do

He Escencere a good deal of good in an induced manner, for they induced an impression among some ; the clergy that after all there is something more In bells and beleringing than was generally supposed in the middle g The Case Centing, and that Church beles are valuable things work levking apier. And during the last fifig or sincly years there has been a number of popularly anten books which have been very useful in educating the general public. The Escencere Las been forimale in it's writers During the last his and a hay centimies there has been a succession of lesce books; not many, have sufficient, and and for esceptions

bell anten. They vary a good deal in literary meril, but even those which show no particular skill in actual briting, are redeemed by matter given in which and the way it is an anged. Thereins to 1820 five books an Change ringing Were published - Hidman's his works, the J. Dand C.M. Campanalogia, the Elavis, and Thepway's book. Some of Here were reprinted on one or more occasions. Hedman's Tintimalogia, He carliest: y all, has hardly been Equalled and never surpassed as a literary composition, Kough nativally in an age of rapid derelyment, it very quickly became out g date as a fesce book. How good the book is may easily be seen if it is Compared

livit one or firs productions which appeared in the closing years of the 19th Centing - While' Rich Cabinel, Howletter Ychool of Recuation, and the like. There books, compiled by hack hillers from other peoples work, Contain Chapters on ringing. They add nothing to an knowledge of the art, his they are rare and, for ringers, of tible ographical value. Doleman's Campanalogia, fine published in 1702, was for long He plandard less book, his after fivenly years or so the more advanced bands had left it for behind ; nevertheless editions, which were in pome cases escali reputio (mislakes and all) and by & which in no instance differed very much from the original

Continued to be published until 1766. The fact was that the original authors had nothing to do with any the the fine edition ; various publishers, finding a pale for the book, reproduced it list and dry regard to any copyrights. boulders there was norm for another new book, hie what was lacking was the man to write it Annable had the intention and partly prepared and arranged his materal, his nothing Came qui Annable was the leading. authority on composition and all things perianing to ringing, but it does not follow that he could have huiten a good book. The blam Campanalogia, Which appeared in 788, was an escellant

14 book, because it's authors included a man who Could write dignified English and another who was a skilpel composer. It had a great influence on Change ringing and it fractically standardyed method ringing for more than a hundred years. Thipways book, published in three paris in 1814 - 1816 is, po far as an angement goes, an improvement on the Clavis. He, fis, was the fire to give peal compositions with dashes Junder the letters M. W. and H. Jo show the bobs, but whether it was his own idea or not Cannot be paid. How literary style is much more Commonplace than that g the earlier books, hit it is sufficient.

Hubland's Art g Ringing (1845) is a much smaller and less ambitions book than Thepways. The Author had no skill in the use g words and no gift of eschoution. He cannot really esplain anything, his Te Could and did give an Eccellent pelection of methods and peals, and arrange them so that the reader can find out What he wants for himself. The letter press in the back is negligable, but This is the best fact book from the time g Shipway until Jasper Inoudon began to write. Three other editions were Jublished. William Bannister's book, Which appeared in 1874 and again in 1819, Jolenned Hubbard' bark very Closely in plan and also Contains Things Which were laken from Yateanslall. The anthor had no skill as a uniter hit

16 as a first book his work is sufficient. Two books on ringing were published in the North. Benjamin Thachrahis, which appeared in 1852, jo not a good book and it is not easy to judge William Poteanstall' Campanalogia (1867) quile fairly. Is Consisting nearly a thousand pages of closely punied figures and one Cannoe hil admine The industry of the man who collected or Composed, and front puck a mars. But not the leave he gjudgement, in either pelecting or ananging the material. The author peems to have included everything that he had, and he almost more than anyone else file mis the frap which await the man who writes a book on ringing. Hew can resust the templation to give an undue prominence to their our compositions, or to fue their names to feals which are really only variations

of other mens look Troyle's book, (1869), and banon Wigram's (1871) were both good hit elementary. The first has been reprinted more than once and is plill pold. The publication of Jasper Inoudon's A speakse on spekle Bob was an eveni of capital impriance not only in the literature but in the general hestory of the Escencise. Is set an Entirely new standard. Inow dow was the first man who since the blain Who not only knew about Change ringing, hit could write and eschlaim. The Second Tari of Treble Bor appeared ni 1879 Joleowed by Repesciple (by for the best clementary book we possess) in the same year; by Slandard Acthodo in 1881; and by Trandaire ju 1888. These still remain the best test books for the different methods

and they were one of the principal factors in the great advance gringing during the last half century. Though Inowden has been dead just fifing years his work is surprisingly little ant q date, but ar may purmise Hai had he lived lenger he uned Lave allered his books in a number g ways in view g the developmenti in the art and science. He died art much of his work an finished, hit fortunally it was carried on by his Crother William Who was passimalely devoted to Jaspers memory. William Inondon did not possess his hather's knowledge 7 ringing, but he secured the help of the Rev. C. D. J. Davies, who was an esperi in all matters Connected

luth Truples ringing. Together they forduced Trandine (which was Cargely the work of Jaspen) and Yjedman 1903. The latter is in most ways the most comprehensive book dealing with one single method. Junpuse Methods affeared in 1927, hut it fell a long way below the plandard of the other books Danies was quite and of sympathy with This pulyect. He was alsessed with the idea that the one fundamental rule in change-ringing is that the requear successor of the nature of He pows must never be loken, and also that there is no such thing as music if the lenor is turned in; and so he seems for more concerned to point out her bad a method Cambridge is Man to coplain it.

In literary style for the book Jalls below the plandard of his other and earlier work. Davies mut be judged by Itedman which is Escellent, not by Kandard hethods. The Central Council publications are in a class by themselves. Yome of them such as the Law affecting Church Bells and Hent's in the froper method og handling a bele-rope are as good as they can be, hit He collections of Compositions suffer from two serious disabilities - they are the work of Committees, and they are masses of figures unrelieved lig letter press and eschlamations. To some escient both there things were inevitable, hit it is a general rule That no good book can be inten

by a Committee unless there is one member sufficiently frommer to impress his individuality on the look. The Clavis was the production g a frumvinate and it was a great success, but that undoubledly was because the purely literary part was done by William Jones, The other tion acting as technical advisers. To incorporate letter preso into There Collections is no easy lask; but it can be done by the right man, and a Compairing Inoudin Collection of peaks of incole 1300 list any of the Central Council Collections will show how very superior the carlier work is. I the Collections y methods it does not become me lo speak.

Writings dealing with the history of Change-ringing are on the whole less pair facing than there dealing lith the art and perence, and that was to be eschedied seeing the relative importance of the subjects. There Las always been a small hit very Enthusiadie number 9 men who Lave collected material of historical prierest and much g this matter Las found it's way into frint. What Las been lacking is the critical Constructive spirit which can pecieale the fast and let us know Something alme the Causes Which created and developed the art ; something alme the sungers Themselves Their poral and intillectual Conditions, Their aims and ambitions;

something almi the all-important relations between the Escencire and He Church. Instead we have merely a mass of feal - ringing recordo, very important no doubt hut after all only one part of ringing activity and very monation in the hilk. But he must be Thankful that we have as much information as we have for it will make the fask of the real historian possible. The names of some of these men pland out prominently - J.a. Jamell, Scorge Scarshork, John Hopkins, Jamuel Plater, Philip Ladler - They were all industrious Collectors; hit the france of them was Edward John Osborn. Osborn's manuscupio fil pie sic large folio

volumes in the British Auseum

and Contain many orginal documents Which have have perished or been despensed his for the public spirit of his wife who gave them to the national belong after his death. Cobon was a magnificent Collector hut he was no historian. His account of the old London posicies remains in manuscript, lut a very full paraphrase g il was fruid by Eleacombe in the Bellog the Church. Osborn's literary sigle is stip and fedantic and his handling of his material dull and uninspired. It is only when he Eschenses his personal feelings and guerance Mai Le becomes ac all vivia.

Chief among those who were writers and not merely collectors was faster Inordon. Like all his other work his history is escellant, his in the main he confined himself to giving an account of the first and progressive lengths in each indurdual method, and ded not attempt any general history of ringing as a whole. As I have said Ellacombe gave a long paraphrase of Colom, hit added lettle g his own. Samuel Hater contributed several valuable and interesting articles to the Back Accos mosily almit men who were members of the Torcicly of Normich Scholars. In M. a. Damill did good work by finging to give some idea of the Conditions under which

He men of the Eighteenth Century lived and rang. In this he was a pioneer, but his writing is marred by too much diffusion and by his Endently preconceived idea that Le musi al all Corto show that the old singers were not so black as Hey have been painted. An chomis's book is the me attempt which has as yet appeared. to write a full history of ringing. It is a careful painstaking look and Contains an enormous mass of material well arranged and indesced. Pui the plan of the book preventi i from being a good history. Di Consisto very largely of feal records drawn from all over the Country and from every age since ringing was.

The records are given under the various towers and local pocieties without any reference to each other; the accounting leading rengers are in the form of shore beographical skeicher amanged alphabelically We have thus a very large amount of information and interesting stems but no conclation. There are many fices hie we cannot see any wood, and the larger life og the Escencise and the deady frogens of the art is lost in the mans y details. It is much the same When the author Comes to deal with more recent times. We hear nothing of the great belong reform movement Which rescued the Escencise from the deplorable Conditions of the mid numeteenth Centiny, which covered the country high the ferritonal associations, and Which led ultimately to the vari

improvement of everything connected 28 with bells, belfres, and singers. We Lear nothing of the intellectual movement which gave us so many fine peal compositions, or y the many acute controversies that arose only je. We hear little y the bential Council, it's debales and it's work. In place we have records y all sori y peals, - name peals, family peals, clinical feals and the like - all very interesting information, hie g small importance in the general life og the Escencine. An Monis seems to write as if he is not sure g his auduence. For the most fait he is addressing people who know aloue ringing and are interested in ringing; Then he slips in passages addressed to outsiders, esplanation of simple things which musi appear

fite and unnecessary to anyone Who can appreciace the rest of his book. It more servois defect is That Though he has industriously collected information from carlier books Te reproduces it without Checking it or assumilating it. The account of the College Justs, for postance, so a mosare made up of three or from defferent and Contradictory platements in which not only the Jacio hue the very phrasing is so Closely Copied that one can early Leve in reading it where he legi of Copying one to follow the other. It is not fair to judge a man became he has not done what he never intended to do. To time a really comprehensive history of ringing and include so much detail

is probably an impossible task. If the object of the book is to give detailed information The amangement of the Aromis's work is a good one ; as a reference book it is escellent, but it has small claims to be called a history. Several general reference works, like the Encyclopedia Britannica, give share historical accounts of ringing .. They are mosily based on unsound legends and samally are very pracenate. The books I have mentioned are the most important of these which Chiefly interest ringers, hit they form only a fraction of those included in the present catalogue. In Yection V is a long last of books dealing with hell archaeology. about

them I am not qualified to speak in any great detail hit they are all by recognised authorities. The books dealing with county bello consist Cargely y Copies y inscriptions and give little oppositionity for any literary living. I general books on Church bell H. B. Walters is probably the best, and this smaller work in the Aris of the Church series is escellent but the chapter on Change Ringing jo pour. It shows an imperfect knowledge of the matter and is maned by bad history. De Raven's Bells g England is a well written scholarly book, but i seems to be the fate gale there antiquaries That when they come to deal with Change-ringing and it Theolony they musi ance inferior sing. The books by Satty, Lomasc, Tyack,

and J. R. Michols are popularly anten works which have been ineful in educating the general public. They Can hardly be prested as authorities. Satty' book had an influence aligester beyand it's real mento. It'appeared at a time when educated people had forgation that there was anything prieresting or valuable alme church bello, and it was The occasión of a lengthy and learned article in the Luarliney Review og 1854. There is a number of books of early date dealing with other subjects, which Contain here and there statements Which throw much light on the carly history of ringing ; not of Course on the are itself, but on the Conditions under which it was practised. The printan

33 opposition to Sunday beel-ringing, for justance, went to the length of forlidding it by the graniament, and had a profound influence on the Exercise that Casted almost to recent times. And here is a quotation from a book by a learned writer, written about the year 1675. After having described the uses q beels in fre-reformation times he goes on - " the bells are still preserved as in Hen modern and proper use innocently pervicable to ecclesiastical civil , and recreative ends and purposes. The palients word in This passage is receative. It confirms, What we already knew, That ringing in the seventeenth Centing was a secular sport and that many rings were put up or augmented entirely for

that purpose, hit it also tello us that in the opinion of good class and pober minded men there was nothing at all objectionable mit. Or again When we find a man like White of Yellome relating with approval how The new bells came to the releage, how there was a high festival in which the donor had the field filled with punch of which all present were permitted to partake, we can realise has allered Conditions and ideals have become and Cendersland some things which otherwise be should be inclined to be ame very much. I have also included a long list g the names of works mostly reference books and county histories from which

I have learned particulars of the lives

of many perenteenth and carly eighteenth pingers. They are gromall interest to the general reader hit invaluable for He purposes of research work.

July 27th, 1934.

OUR CHURCH BELLS AND THEIR HISTORIANS.

The Central Council, at their last meeting, decided to acquire for the library, by gift or otherwise, as and when opportunity occurs, copies of the various county bell histories. In the following article Mr. H. B. Walters, the well-known antiquarian, describes what has been done, up to the present, to compile details of the ancient bells to be found in the church towers of England.

Before the middle of the nineteenth century the antiquarian interest of our church bells and their founders was almost entirely ignored. The most that had been done was a praiseworthy attempt by some of the early county historians, such as Lipscombe of Bucks, Hutchins of Dorset, and Brydges of Northants, to record the inscriptions on the more interesting bells they came across in their investigations. Dr. Prattinton of Bewdley, who made an exhaustive survey of the Worcestershire churches at the beginning of the 19th century, gives in his manuscript collections a remarkably complete and accurate record of the contents of their belfries at that time, which has preserved some interesting notes of bells now recast. But it was not until the year 1854, when the Rev. W. C. Lukis, Rector of Collingbourne Ducis, Wilts, and an enthusiastic antiquary, read a paper before the local archæological society, afterwards published in their Magasine, that the study of the subject was seriously taken up. Lukis not only attempted to give a complete survey of the inscriptions on Wiltshire bells and the founders who produced them, but also did much to champion the cause of the many neglected belfries in the county. There are still places where his censures would be justified at the present day, but fortunately very few. He afterwards published his paper in the form of a book OnChurch Bells (1857), in which he gives the inscriptions on about half the bells in Wiltshire and many in other counties. Though the standard of accuracy is not high, he deserves every credit for a very difficult piece of pioneering work, and the amount of information he collected about the various foundries is remarkable.

A few years later, Mr. J. R. Daniel Tyssen, of Brighton, conceived the project of making rubbings of church bells all over England, and to this end employed a Mr. Wilson, a well-known ringer of the time, and other competent persons to perform the somewhat ambitious feat. They appear to have explored most of the home counties and others further afield, and the information they collected has been invaluable to later investigators. The results are now preserved in a number of volumes presented by his son, Dr. A. D. Tyssen, to the Society of Antiquaries.

The latter gentleman, when an Oxford undergraduate, was also fired by his father's ambition, and at the early age of twenty produced an admirable book on *The Church Bells of Sussex* (1864), a model of accuracy and indefatigable research. Dr. Tyssen never lost his enthusiasm for the subject, and was always most ready to place at the disposal of other workers the immense amount of material collected by his father and himself. Not only so, but in 1914 he actually produced a jubilee edition of his Sussex book, bringing it up to date as far as possible, with an introduction which has probably settled finally many vexed fuestions about the work of the mediæval London bellfounders. He died in 1930, at the age of eighty-six, and preserved his interest in the subject to the end, his last appearance in print being a paper in 1925 on the history of the Whitechapel Foundry.

But the 'grand old man' of campanology was of course the Rev. Canon H. T. Ellacombe, who was born in 1790, Vicar of Bitton, in Gloucestershire, 1835-1850, and died in 1885, being Vicar of Clyst St. George, near Exeter, for many years before his death. He was not only an antiquary, but a keen bellringer, and as long ago as 1850 published an admirable pamphlet On Belfries and Ringers, which went through several editions. He is also well known as the inventor of the Ellacombe chiming apparatus, which has been a godsend to so many village churches, where ringers have been hard to find. In 1867 he brought out his great work on The Church Bells of Devonshire, in the preface to which he tells us he visited every belfry in the county except two where the discourtesy of the authorities was too much for him.

To this he appended a supplement, The Bells of the Church, a miscellany treating of bells in every conceivable aspect, both historical and practical. In his later years he attempted to do for the neighbouring counties of Somerset and Gloucester what he had done for Devon, but as old age necessitated his doing all the work by correspondence, these two books show a sad falling-off in accuracy. Yet as the work of a man of over eighty they are really a wonderful performance. Ellacombe was indeed one of the most remarkable men the last century produced, and in addition to his other gifts, he was a truly Christian man, always at the service of others.

Another remarkable combination of priest of the Church and antiquary was Canon J. J. Raven, who did for East Anglia what Ellacombe did for Western England. In his undergraduate days at Cambridge (about the early fifties) he took up ' bell hunting,' aided by his friend, L. B. (afterwards Mr. Justice) Clarence, with great vigour, and as he says, ' perhaps with excessive zeal.' His excuse was that ' the very discomforts, hardships, and dangers of the work proved its strong attraction; once taken up, a man could not drop it.' Certainly, before even the bicycle had been invented, the exploration of a county, mostly on foot, must have been a great undertaking. Raven brought out The Church Bells of Cambridgeshire in 1869, and a new and improved edition in 1881, and subsequently in 1890 The Church Bells of Suffolk, which, as he tells us, had taken forty years to complete. Two achievements of his latter years were The Bells of England (1906), a delightfully-written though rather superficial production, and The Church Bells of Dorset (issued in parts, 1902-1906). Raven was a charming personality, and his letters were always a joy to the present writer, but though a man of wide reading and many interests, his work is marred by frequent inaccuracies. He was an excellent judge of the tone of a bell, but so far as I am aware did not do much in the way of ringing.

A fourth notable writer of the latter half of the 19th century was Thomas North, of Leicester, a man of indefatigable industry, much interfered with by ill-health. Though incapable of personally visiting belfries, he produced a series of volumes on the counties of Leicester, Northants, Lincoln, Rutland, and Bedford between 1876 and 1882, with the aid of competent and energetic explorers; a remarkable record when one considers, for instance, the size of Lincolnshire. Each book is a model of its kind, and surprisingly accurate. He also wrote a useful little monograph on *English Bells and Bell-Lore*, and at his

death in 1884 left much material for Hertfordshire and other counties for his successors to work on.

I must now mention a group of men who were perhaps not primarily campanologists, but who nevertheless did much to advance the study of the subject. In 1874 Mr. L'Estrange, of Hunstanton, produced an excellent and accurate book on The Church Bells of Norfolk, and he was followed by Mr. E. H. W. Dunkin, a well-known antiquary in his day, who in 1878 did the same for Cornwall. Another well-known antiquary and engraver, Llewellyn Jewitt, of Derby, published in the *Reliquary* an almost complete description of Derbyshire church bells in the 'eighties. The Rev. H. Whitehead published some valuable articles on Cumberland bells between 1883 and 1892, unfortunately brought to a close by his death in the latter year; and Mr. Robert Blair performed a similar service for Northumberland and Durham in the pages of the Proceedings of the Society of Antiquaries of Newcastle (1883-1890). It is a pity that none of these undertakings have ever been completed.

J. C. L. Stahlschmidt, a member of the London Founders' Company, in 1884 inherited North's collections, and completed his work on Hertfordshire. At the same time he brought out independently a most important work on Surrey Bells, which included a valuable record of the early London bell-founders and their work. In 1887 he produced The Church Bells of Kent, but his ambition of following up that with a book on Essex was frustrated by a break-down in health, resulting in his death in 1889. A man of exceptional gifts and great charm, he was an irreparable loss to friends and fellow-workers. After various vicissitudes the Essex book was finally brought out in 1909 by the Rev. Cecil Deedes and the present writer.

Since Stahlschmidt's day the study of the subject has somewhat hung fire, but a notable exception was A. H. Cocks' *Church Bells of Buckinghamshire*, produced in 1897, and certainly the best book of the kind that has ever appeared. Cocks (who died in 1928) was not only a most painstaking and accurate writer on the history of bells, but was also an enthusiastic ringer at his parish church of Great Marlow, and had a thorough knowledge of the technical side of the subject. Nor must we omit to mention Lynam's *Staffordshire* (1889), a book rendered somewhat unwieldy by the size which the elaborate reproduction of the inscriptions necessitated, and the Rev. T. M. N. Owen's excellent monograph on *Huntingdonshire* (1899).

Two indefatigable workers of this period, though they have left little or no printed record of their activities, were the Rev. T. A. Turner, of Ickford, Bucks, a somewhat eccentric personality, who claimed to have ascended more towers than any man of his day, and the Rev. H. T. Tilley, of Birmingham. The latter's work in Warwickshire was completed (after his death in 1905) by the present writer in 1910, but Turner's achievements were practically limited to forming a vast collection of bell-rubbings, now at the Society of Antiquaries. He had a curious dislike of sharing his results with others; but he was a most industrious and careful bell-hunter, and would often spend a whole day in a belfry, noting down every possible matter of interest both in the bells and in the church itself. It is fortunate that his work has been rescued from oblivion; it covers the period from 1870 to his death in 1905.

I now come to the work that has been done during the present century, which in bulk, if not in quality, contrasts sadly with that of the previous fifty years. But it must be remembered that the completing of each county meant so much less for future explorers to accomplish. Mr. J. E. Poppleton, in the early years of the century, explored the vast area of the West Riding of Yorkshire; his work was continued in the North Riding by Dr. Pauli, of Middleham, but was cut short by the premature death of the latter. Mr. F. C. Eeles broke new ground in Scotland, and produced excellent monographs on the counties of Kincardine and Linlithgow.

The Rev. W. E. Colchester, of Winchester, a keen ringer, brought out a preliminary account of Hampshire Bells in 1920, but his death in 1924 put a stop to a really complete publication of this important county. The only other county to be achieved up to 1929 was Lancashire, a somewhat heroic performance by Mr. F. H. Cheetham considering the lack of interest in its bells from an antiquarian point of view. Shropshire, Wiltshire and Worcestershire have now been completed by the present writer, and the Rev. R. F. Wilkinson is occupied with the exploration and publication of Notts. I may also add that Mr. Arthur Wright has investigated nearly the whole of Monmouth and Glamorgan; that well-known ringer, Mr. Ernest Morris, of Leicester, whose great book on Change Ringing one cannot praise too highly, has collected material for a new edition of Leicestershire Bells, if circumstances ever admit of its publication; and another enthusiastic ringer, Mr. F. Sharpe, of Launton, has produced an excellent little monograph on the Deanery of Bicester in Oxfordshire.

The writer would like to add to those already mentioned one name which has been in the past very familiar in the ringing world. J. R. Jerram, who died at his home in Salisbury in 1932 at an advanced age, was at all events exempt from any criticism that bell-ringing and archao logy have been too much dissociated. He was one of the best known ringers of his day, and had an intimate know ledge of technical detail; in fact for a time he was asso ciated with the working of a bell foundry in Salisbury. But his knowledge of the antiquarian Salisbury. side of the subject was also very wide, and he had collected almost enough information about Wiltshire bells to write their history himself. He was a skilful draughtsman, and never tired of making beautiful drawings of lettering and ornaments on bells In his old age, with his flowing white beard, he was a striking personality, who must have been much missed in Salisbury since the regrettable accident which eventually brought about his lamented death.

This is for the most part a dry record of facts and dates, but it seemed to the present writer worthy of committing to paper, if for no other reason, because it has never been attempted before in any detail. It brings to light one rather curious fact, at which I have already hinted that very few of the writers mentioned seem to have been practical ringers; but after all, church bells have an importance, not only as musical instruments, but also as a field for antiquarian study. It must, therefore, but a matter for some satisfaction that published records now exist for nearly three-quarters of the English counties and that if either the clergy or the ringing fraternity have any desire to acquaint themselves with the history of the bells with which they are concerned, the information is (Continued in next column.)

easily available. If, however, there is not the same enthusiasm among the younger generation for 'bell-hunting 'which obtained in the last century, it is perhaps due to this very cause, that the pursuit of the unknown, with the chance of discovering an exceptional prize, has become a more or less remote possibility.

H. B. WALTERS.

Early Ininted Books on Change Ringing

Intimalogia YEdman 1667 do 2nd Ed. do 1671 do Campanalogia 1677 A Rich Calinet J.K. 1677 The School of Hereation, R.H. 1684 Hasbandman's hagagine 7. J. 1684 Intinalogia J. While 7 1689 Lamberis Countrymans Treasure P 1700 Campanalogia J. O and E. M. 1702 do do 2nd Ed 1705 Thephends Kalendan 7 1705 The Tchool of Recipation

d 1710 d 1732 J.D.CM. 1733

R.H.

Campanalogia, 3th Ex The School of Recreation 54 Ed. R.H.

2na Ex do 3ra Ex do 4^{r1} Ex

1736.

1710

40 EARLY PRINTED BOOKS Continued Campanalogia, L." Ex. J. D. C.M. 1753 do 5rd Ea do 1766 Elavis Campanalogia Jones Reeves + Blakemore 1788 Ind. Ed. do c. ?1796 3ra Ea. a. ? 1796 a. Campanalogia Thepway 1814-1816 Campanalogia 1845 Hubbard Art of Kinging 1852 Thackrah Supplement to the Clairo Ichdefield 1853 Campanalogia, Ina Ed. Hubbard 1854 do 3ra Ea do bampanalogia Joleanstall 1867 Change Kinging Imje 1869 Ichole field Bellingers Companion 71870 Change Ringing Drochtangled Wagram 1872 the + Science of Kinging Banna les 1874 Campanalogia, Le Ex. Hubbard 1876.

41 SECTION I Books Manuscripto and Articles in Periodicals dealing with the Art and Tractice of Change Hunging ANNABLE, BENJAMIN (1702-1756) Poriety of College Youtho. Nole Book M.S. Circa 1735. ADD.M.S. 33,357. apparently this was a draft of a book which annable was preparing on Change Kinging. The first part consisting of leads of five and pisc bell methods is very carefully written out; the latter part much more haplagardly. The author seems to have rearranged his material and Copied it into another book new lose. There are leads I many methods from from to fivelve bells and some particulars y carly feal performances. The M.S. was purchased by H.T. Ellacome al a second hand book shop in 1868 and presented by him to the British denseum

BANNISTER, WILLIAM Formerly of Workinch and Calei g Devenpmi. (1825-1917) The Art and Science of Change Ringing Escelei 1874 as as Second Edition 1879 7898 an 30 [This book is largely modelled on Hubbards etil g Ringing) The Second Edition bras edited by Samuel B. Goslin with Conections and additions by H. H. Haley]

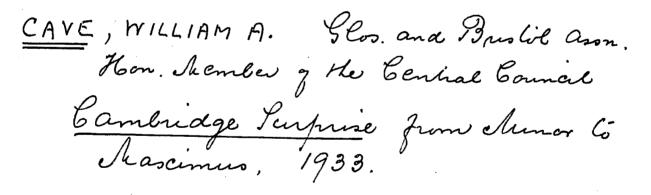
42.

BELL NEWS and RINCERS RECORD, The (1881-1914) [Contains many articles giving rules for ringing various methods, notably by. J. W. Inowdow, a. J. Heywood, H.E. Bulwer etc.) BLAKEMORE, THOMAS. See Jones, Reeves, and Blakemore. BULWER, HENRY EARLE, Junes, M.A., (1841-1902) Norunch Diocesan Association, Hon. Sect. 9 the Central Council 1892-1902. a Glossary of the rechnical Termo employed in connection with Church Beels, their Furnitive and Fittings; and in the Science and art of Change Ringing; arth an etypendisc descriptive of the various Tyslims and Methods of producing Continuous changes on bells as at present practised. 1901 [posthumus] 7899 bos 39. do. do. Reprint 1904. Central Council publication. [The first part is the plandard work on The subject . The mailer in the appendix is obsolete]

44 BULWER, H.E Continued New Cumberland Surprise Bell News, april 3 1886, et. peq.

<u>CAMPANOLOGY</u>, Sep 16 1896 - Mar 10 1897 From Treble Bob Co London Surprise [Kules for ringing standard methods]

CARTER, JOHN, (1854-1927) Binningham. Yonward, a new Method for an even number g Bells. Bell News.



CENTRAL COUNCIL OF CHURCH BELLRINGERS. Glossary of Technical Terms, (See Bulewer H.E) Collection of Legitimate Methods Section I Doubles Mumor and Triples.

43 CENTRAL COUNCIL, (Continued) Collection of Doubles and Minor deethods Second Edition, revued and enlarged by H. Law James, M.A., E. J. Powell, M.A., and J. anger Tralespe. 1931. do. as. Third Edition. ly f.a. Trollope, E.E. J. Turner, A.S.A.A., and Plephen H. Wood, B.A. Collection of Plain Major and Cater Methods, 1926. By H. Law James, M.A., E. K. Lewis, M.A., and J.a. Trolupe. Collection of suples the thods, 1935 Second Edition, revised and enlarged 13y E. J. Powell, M.A., J. a. Trollope, and J. H. Wood, B.A. [The pust edition is included in the first edition of Doubles and chunor] The Surprise Major Methods, 1935. 13y J.a. Trolespe, E.E. P. Turner, A.S.A.A., and J. K. Wood, B.A.

46. CENTRAL COUNCIL (Continued) hethod Theeis. fledman and Grandsine Triples Cambridge Surprise Mayor Double Normah and Gamludge bourt Brisic Surpine Mayor Hinto to Instructors and Beginners. see f. J. Dyne

CROFTS, WILLIAM DOUBLEDAY, (1742 - 1809) Nottingham . Manuscupió. E Lale 18? Century. See Snowdon's Grandine page 136]

47 D., Jand C.M. (J. DOLEMAN and C.M -) chembers g the Society of London Scholars Campanalogia Improved ; or the art of Ringing made Easie; by Flain and Mathematical Rules and Directions, whereby the ingenious Practitioner may with a little spactice and bare attain to the Knowledge of Ringing all manner g Double imple and Quadruple Changes. With Variety of New reals upon 5.6. 7. 8. and 9 Bells. as also She hethod g balling Bobs for any real of Inples from 168 to 2520 (being the Hay scal) also for any Yeal of Quadruples or balows from 324 to 11, 340; never before Tublished. By J.D. and C.M. Sembers , the Society of London Scholars. Liberi artilus instruendi. Cato Lib. 1. London, Muntid for George Pawlidge at the Three Hower-de-Luces in Lette 1400 G. 12. 19 pitain 1702. do do The Second Edition Corrected London Trinted for C.S. and Told by Henry Green at the Jun and Bible at London Bridge 1705 1400 6. 12 [This is an escale copy of the first edition encluding mistakes]

48 D., J. and C.M. Continued do. do. The Third Edition Corrected. London. Trinled for A. Bettesworth and & Hilch at the Rea Lyon in Talemoster Row 1733. 1400 6.13. [This is a reprint of the two earlier editions hut owing to the spacing of the letterpress Contains one leaf more I do. do. The Fourth Edition, Conecied London. Trinled for C. Hilch, and L. Harris in Paler - Nosles Row; and J. Hoages near London Bridge. 1753. 1400. 6.13. [This Contains livelve pages more than the forest edition and some slight attempt was made to trung it up to dale] do. do. The Fight Edition Corrected by J. Monk. 1766. do. do. The Fifth Edition Reprinted. The Belenews Office 1887.

1898 C.C.8.

49 D., J. and C.M. (Continued) [This book was for long the standard book on ringing. It was however after 1725, out of date so far as the more advanced bands were concerned. The original authors probably had nothing to do with any have the first edition, the others being priated copies. We learn from a letter in the Nomich Gazettee that J. D. was J. Doleman. and that he was generally recognised as the funcipal author. Teveral Conjectures have been made as to the edentity of C.M. this as all the records of the Tociety of London Tcholars are lose it is really hopeless to fig and identify him. The book is modelled on Kedmanis Campanalogia hi shows the development in runging between 1677 and 1702. There are several esciant Copies of this book in various hands. as the first Three Editions are fractically identical and the fourth differs from them in

50 D., J. and C.M. (Continued) only a few particulars it is difficult to identify them when (as glin happens) the file page is missing. The British Auseum has a perfect copy of each of the first four editions bound in his volumes which form part of the. Collection of books given to the library by ders E.J. Osborn in 1853. One 7 them was the property of John Talinck Who Contributed many Shethods to the look, and is annotated in his hand. ariting. There is also a perfect copy of the second edition in the King's Library (56.a. 29) It has been rebound in a more claborale cover and the myse crest The Central Council has copies of the third (?) and fourth editions, both somenhalt imperfect. An W.C. Yearson Las Copies of all five editions and others are in privale hands]

51 DAINS, HENRY, (18 -19) Pociety g Royal Cumberland Jouths. Campanologie a leafler undaled hur Curea 1905.

DAVIES, CHARLES DOUGLAS PERCY, fine M.A. F.R.A.S. (1857-1931) Hon Lechi g the Central Corncil (1902-1920) <u>Iledman</u>. The historic feals and general history by the late fasper Whit feed Inordon. Complete with an appendisc by Sii arthur Percival Heywood Bart. M.A., the late Rev H. Earle Bulwer M.A. and M.H. Thompson Esg. M.A. Edited by Hrm. Inordon. Leeds 1903. pp. 269. Fhe Jasper Inordon Change-ringing series. [This is the standard book on the diethod]

Selected and Topular Jurpine chethods. for sisc and eight bells, including the history of Cambridge, Superealise, and London Surprise Anagor, by the late Jasper Whitfeed Trowdon, and incorporating the chief points contained

52. DAVIES, C.D.P. (Continued) in a series of Tapers by the Cale William Inowdon. Leeds, 1927, 16.127. The Jasper Inowdon Change. Hunging Series. [Judged by the author's other work and the other books in the same series This is not a good book. The author was and of sympathy with his subject and did not do himself fustice. The history was written as long ago as 1875 and Consequently is quice out y date]

DYKE, JOSEPH T., Bath and Wells. Dio Can. Hint's for Instructions and Beginners in the proper method of handling a bell rope. In Collaboration with Canon S.F. Colendage Tholographs by the late Rev C.W.O. Jenkyn. Central Council Jublication. 1933.

GOSLING, 5.13. First Piepo in Bell Ringing. 7806 a.J. 5E (12) 1877

FIDLER, JOHN P.

Method Splicing. Hents on Splicing and Kinging Junor clieshods. Reprinted from "The Runging World", and Interduction by Joseph W. Jarker, and numerous spliced esciento. 1925

H,, R. (R. HOWLETT) The School of Recreation, or the Gentleman's Julion to those most Ingenious Exercises y Hunting Racing, Hawking, Riding, bock fighting, Fourling, Fishing, Shooting, Barling, Tennis, Ringing and Billiards. By R.H. London. innlid for H. Khodes nesce door to the Bear Taven near Bride Lane in Fleet Theet, 1684. Hung's Library C. 31C. 47. do. do. Lecond Edition Funded for A Pettesworth at the Red Leon on London Bridge, 1710. 785 G. 30.

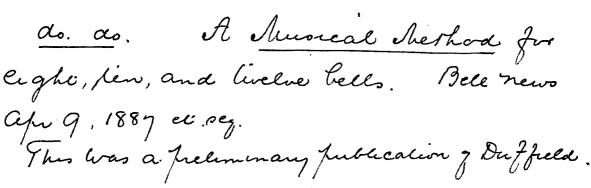
54 H., R. (The School g Recreation) Continued do. do. Third Edition. Francéd for H. Rhodes at the Star al the comer g Bride Lane, 1710, 1040 C 1040 C 11 do. do Fourth Edition 1732. 1**2**40 a 3 do. do. Fifth Edition. 1736. 785 G.31 L'The editions are pomenhal varied. The sports dealt with are different and the Chapter on ringing is slightly altered. Who Howlett was I do not know, hit quie cordently te was not a runger nor a fini hand Eschui at any grhe other sporis. He was a hack unier Employed by Rhodes to Compile a book for popular sale and he look his material from other peoples work. The Chapter on ringing is entirely copied from Heaman's Campanalogia the wording being Changed (and always for the worse) to create a spurious impression q originality. It

93 H., R. (The School & Recreation) Continued. looks as if the second edition was a Finaled one and that the third was Rhodess answer to it Betterwork Who published the second Edition also published the third edition of the J. D and C.M. Campanalogia. Was that los a pinated one !] The Chapier on ringing was reprinted in the Bell News q char 7." 1885 et. peg.

HALEY, HENRY W. (18 -) Ancient Tociety of College Joutho. Manuscript. among the Heywood papers in the Central Council Lebrary. L of no particular value]

HEYWOOD, ARTHUR PERCIVAL, (afterwards Jii arthur, Barc.) M.A., J.P. These dene ; The Central Council 1891-1916. A Treatise on Duffield, a musual

HEYMOOD, SIR. A.P. Continued 56. Method for eight ten, and livelve bello, containing full directions for ringing pricking and frowing the method ; fogether with a collection q peals q Major, Rayal and Maximus. Also an eschanaion appendix. pp. 119. Derby, 1888. 7899 6.6.24. [This is a model less' book , perhaps the best that the Escenciae possesses. It is huiten on the pame lines as Frondons bouble Norman. It is a puly that the actual method dealt with - Duffield is one that has proved of little value in practice, but many other matters of importance are incidentally deald with] do. do. Dragrams ; Duffield, 1888. [a broadsheet]



51 HOLMYARD, J.B. L.C.P. Midsomer Norton Yoan. Gledman Doubles and Triples for beginners do. do. Second Edition, Revised and amended, 1911.

HOWES, REV. R. Cold Higham. Village Bells, A pimple explanation g Change - ringing , with Kules and Diagrams for Five Methods & Doubles and Five hethods g chinor. Foreward By The Kev? Canon Colenage. do. do. <u>Second Edition</u>, Invæster, 1934. p.p. 16.

HUBBARD, HENRY. (1810-1881) Jonely q Norrich Scholars and Calei g Sc Peters' Company, Leeds. Element's q Campanalogia, or an Essay in the Art q Ringing, Nomice, 1845 do, do <u>Second</u> Edución Normet 1854 p. 204

58 HUBBARD, HENRY, Continued do. do. Third Edition <u>а. а.</u> <u>Fourth Edition</u> Loadon, 1876. pp. 148. [This is the best ringing lesce book , issued between Thepways Campanalogia 1816 and Inowdons Treble Bob 1878. The second edition differs in many ways from the first and is larger. his a few interesting details are omted . In view , the heated Controvery 7 a few years ago alme Bor Major Leax Enas the following criticism of Imperial chajos is interesting - " Dis formation is not puch as li escuie admination owng to the tenors being so much apart and He Changes of the freble lead not being legitimate. This fassage only appears In the first edition. Jasper Frowdon is pard to have helped Hubbard in preparing the last edition. There is a copy of the first edition in the

HUBBARD, HENRY Continued British Auseum. The Central Council Lebrary possesses a terfeci copy of the second edition in the original binding and Containing an aniograph letter by the author J

HUSBANDMANS MAGAZINE. [Ellacombe gives this as containing a Chapter on the Noble Recreation of Kinging by T.S. London 1684. I know of no esciant copy inobably it was by a hack unler pualed from Hedman and fossibly Copied from The School of Recreation g.U.]

60 JAMES, EDWARD BANKES, M.A. Filchester Surprise. leaflei with method and peals. JAMES, HENRY LAW, June M.A. (18. 19.). Luncoln Drocesan Sined. Collection of Legitimate chethods. Section I. All Legitimale cheshods 9 Doubles, the Legitimate chunor Methodo, Escrepts such as have 5th place without the fielde in 6th the Legitimale hestrado y Triples, 1907. Collection of Doubles and climor chethods 1931 Second Edition gabore. In Collaboration with E. J. Sawell M.A. and I armiger Trollege. Collection og <u>Ilain hagoi and baler</u> Methods, 1926. In Collaboration with Edwin H. Lewis, M.A. and J. armiger Trolege. Cential Council Tublications.

61 JAMES, H.L. Continued Collection of Year Mayor Methods. M.S. Central Council Library. [Contains the full number of regular Inajor she thad on the Seam Principle linten for the Methods Committee J

JONES, WILLIAM, <u>REEVES</u>, JOHN, and <u>BLAKMORE</u>, THOMAS. Lociety of London Justo and afterwards the ancient" (1.e. orginal) Lociety of College Jours. The Clavis Campanalogia or a Key to the Ari of Ringing, 1788. A Key to the art of Ringing Princed by J. Raw Spanich for R. Y. Wuly Paternostes Row. undated ? 1796. [Vecond Edition g above] do. do. Third Edition Frinced for Joungman Hussi Rees Orme and Browne by J. Raw Sprinch. Undaied

JONES REEVES and BLAKEMORE Continued 62 do. do. Reprint of First Edition Bell News office 7944 d. 13. [The pecond and third editions are identical and from the same light the only deference being the names of the publishers. This Jamous work is really the first frinted book which deals lish change-ringing in it's modern Jorm. Though the plyce is that ? the 18th Century and the way in which Jeal Compositions are given is somewhat involved, it is surprising hav very little g the matter g the book is obsoleie Tradition gives Reeves as the composed g the feals and for various reasons I am of the opinion that the letterpress and the general writing I the book. Was the work I fones. Blakemore's pole peems to have been a subordinate one. He was a bookseller of Darly

JONES, <u>REEVES</u>, and <u>BLAKEMORE</u> Continued Come Frecadely and his frade Eschences may have been useful. By the fime the book affected the He authors had quanelled and gave different ways]

LEWIS, EDWIN H. M.A. Cambudge University Tresident y Certial Council from 1930. Collection of <u>Hain Mayor and Cale</u> Aethods 1926. In Collaboration with H.L. James, M.A. and I. a. Trollope Cential Council publication Major Methodes diagram, Bential Council Library.

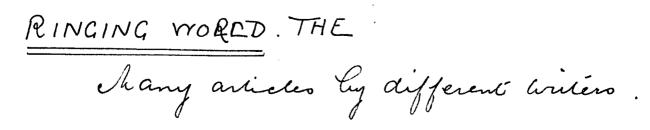
LAMBERTS COUNTRYMANS TREASURE. to which is added the art g Hawking, Hunting, angling, and the Noble art g Kinging. not dated the obviously Cale 17" centing or very early 18" centing [This is mentioned by Ellacombe hit I have no frace of any esclant Copy. inobably copied from Siedman by a hack writer and very likely through the School of Recreation 9.1.]

METHODS COMMITTE. See Cential Council publications. NICHOLS, A.H. Perenipi Bellinging. The Nation (U.S.A.) No 97 \$\$.432.3

PEARSON, CHARLES, M.A. How to learn <u>Change</u> Ringing instance an Instructor.

POWELL, EVERARD SLADE, M.A. Sunda g Devon Kingers. The Ringers Handbook, Complete Edition 1932. 3414 a. 28. do. do. Six bell Edition, 1932. in Collaboration with M. Towell. Collection of Doubles and elemon Methods, second edition 1931 in Collaboration listo H.L. James and J.a. Trolespe. Cential Council Jublication. Collection of inples chethods. Yeard Edition 1935. in Collaboration with J.a. Irroleipe and J. H. Word . Central Council publication.

GUICH, K. Cambridge Aunor and Major simply Eschlamed



66 ROE, J. and BROOME, M. Grandsine Doubles and Triples, simply Eschlamed. Bob lunor and chajor, simply eschand

SCHOLEFIELD, DANIEL. Supplement to Clavio Campanalogia, being a peries q ringing plips frinced al variono fimes, eic. Huddenspeed, 1853. 7898 6 32 (3) The Bellingers Companion, Containing a number of new peaks and linches Huddenfield. ? 1870. 7896. aa 55-(2) [The Cential Council Lebrary Las a copy] SHIPWAY, WILLIAM. 1760-1842 Yociely 9 Cumberland Jouths. The Campanalogia, or Universal Instruction in the art of Kinging, in three parts, The whole including

67 SHIPWAY, WILLIAM, Continued light variations of Theble Bob Contained in fivelve systems. To which is preficed an account of the origin of bells in churches, with the principal peaks of belles in England. 1814-1816. 1400 & 14 do. do. Reprint . Bell news office. 7898 aaa 67. ballhamoline, 1886. L'This is an escellent book, well arranged, an improvement in many respecto on the Clavis especially in He way compositions are given, hit He literary sigle g the first is much more Commanplace than that go he carlier book. The historical delails given were laken from the Clavis or supplied by John alped Tamell. The latter are usually maccurate]

68 THE SHEPHERD'S KALENDAR, or the Ecligens and Countrymans Darly Companion. Being above foreig years Hindy and Eschenence ya Learned Thepheard " " arth an Introduction to the Most Ermons and and healthful Escercise og stinging Ausscally on 3. L. 5. 6. 7. 8 or 9 Bello. 1705 H. 157 [a worthless book by a hack will filing much the same role in the Care 17th Century and early 18th Mac Ola Mooris almanack does now. The learned shephend is g Course a fiction. The name Thepherds Calendar has used by a long peries g books beginning lik Composi et Kalendrier des bergress Ley'est le composi et Kalendrer des bergress nouvellement reffari eie published in Yaris in 1493, a Copy of Which is in the Brilish Auseum. There is nothing left of this book in our

69 THE SHEPHERD'S KALENDAR, Continued. learned shepherds work. The carliest English book list the till perms to be The Kalendays of the Shippans 1503. (Eptermides C70.92). That g Course has nothing alme bele or ringing. The learned shepherd's book is Calalogued in the British eluseum hit Sam informed by the operates that the Copy has been missing since 1819. apparently the only known esciance Copy belongs to the E. M. alkins. The Chaple's on ringing was Copied from Hedman by a man who ded not understand what he was writing almed

SNOWDON, JASPER WHITFFIELD, (1844-1885) Jorkshine Association. A Treatise on Treble Bob, Sant 1 1878 p.p.18 20. do. Part II, Containing Jeals of

70 SNOWDON, J.W. Continued Treble Bob Sunor, Major, Penjal and Maximus etc. 1879 1898 a.a. 29 dodo. <u>Second Edition</u> g First Part (porthing) Edited by his broken Mm. Inowdow 1902. Ropesighi 1879 1898 aa28 do. do. Second Edition , 1880 do do. Third Edition, 1883 7898 a 59 Glandard Methods , 1881 1898 ce ! do. do. second edition, 1887.

[Several other editions have been issued the later revised and langle in to date.] Grandsine: The Method is Sealo and History, arth pertrail and memor edited by William Inowdon logether with an appendix by the Rev C. D. J. Davies 1888 (posihumus). 1897. dd

71 SNOWDON, J. M. Continued do. do. Second Edition, Complete with the Thompson Tapers and Dragrams on the Spandsive Method being a summary of the researches of W. H. Thompson Eq MA. 1905. pp 240 [The memoir and fortiail of the author are ometted]

SOTTANSTALL , WILLIAM

Elements og <u>Campanalogia</u>, or an Epsay in the art og Ringing Huddenfield 1867. Part Lecond. 984 pp. 1897 aa72 [This is the beggest and in most ways The worst book on ringing. The author has printed all the material he could Collect; touches are given up to 3000 Changes and more, and the same Jeal gren appears several times very slightly altered. A good book might be made by parapping the quarters gothe material or more. There is no indication of What the first part was to have been; it was never published]

72.

STEDMAN, FABIAN. (?1640-1713) Cambridge and afterwards member gothe Fociety of College Justs. Tintinnalogia, or the art of Kinging, Wherein to land down plain and easie Rules for Runging all ports of Plain Changes together with Directions

13 STEDMAN, FABIAN. Continued for Tricking and Ringing all Gross Seals; with a full Discovery of the Myslery and Grounds of each scal. As also Instructions for Hanging of Bells with all things belonging thereto. By a Lover y that are. a Persie Pacir. Disce: sed ina Cadai naso; jugosaque panna. London. Trunied by W.G. for Fabran Gledman at his shop in & Dunstans Churchyard in Fleet Street, 1668. Licensed. Novemb 1 1667 Roger L'Estrange [This is the first book withen about Change-ringing . It is eschaordinarily well written hit only deals with ringing as Viedman found it and Consequently before many years it was out q date for practical purposes. None of the hethods and peaks given is fledmans our composition. They are all by older men. Hedman

74 STEDMAN, F. Continued borrowed the fille from a book in Latin by chaques called De Tintinnabulio (9. v.). He altered it to Campanalque for his second book and every book on ringing down to the lime of Jasper Inowdon bore the pame name] do. do. Tintinnalogia, or the Art of Ringing. Trinced for F.S. and are to be pold by Thomas archeri at his shop under the Dyal of St Dunstand Church in Heer Reel 1671. [This is the second edition] do. do. Reprint of First Edition. The Bell News office, 1895 p. 112. L'Iwo Copies only gole first edition are known, both in the possession of eles. M. C. Yearson. a Copy of the second edition was formerly in the possession 7 H. Tile M.P. Where it is now does not seem to be know]

75 STEDMAN, FABIAN. Continued Campanalogia, or the art of Ringing Improved with plain and easie Rules to guide the Inactitioner in the Kinging ale kinds y Changes. To which is added a gual variety of New Yeaks. London. Trinled by Mr. Soderia for W.S. and are to be sold by Langley Curlis in Soal Court on Ludgale Hill 1677. 1400 G. 11. [This book shows a great development in ringing since the time of the Tintinnalogia. Many g he methods are Viedman's our Composition. W.S. pubably was William Imith who. followed Viedman in the office of Heward to the College Justo and Who probably saw the book through He press for the author who was pill lung at Cambridge. The British Auseum has a perfect copy, one of the books presented to the library

STEDMAN, F. Continued 76. ly bro. E. J. Osborn. It was at one lime in the library of Sir Francis Surger og Ford abbey Derlyshie. Leveral other Copies are in earlince. The Heriford County association has an imperfect copy. In Searon has a perfect one. Thereld opportunity offer itself one should be procured for the benial bouncel blany.

<u>IHACKRAH</u>, BENJAMIN. The art of Change Ringing, Huddersfield 1852 [Not a particularly well-written book]

THURSTON, SAMUEL, (1789 - 1841) Lociety 9 Nonnich Scholars. Noie Book. M.S. al T. Selin chancer Nonrick. [g no particular interest] TROLLOPE, J. ARMIGER How chember 9 the Central Council . Collection of Legitimate chethods, Section 1 Doubles Minior and Triples, 1907. Collection of Doubles and Menor Methods. Second Edition remed and enlarged, 1931. in Collaboration with H.L. James and G. J. Powell . Central Conneil publication do. do. Third Edition, 1935. in Collaboration with E. C. J. Turner and J. H. Word . Collection of Plain Mayor and Calin Methods 1926.

in Collaboration with H. L. James and E. H. Lewis

TROLLOPE, J.A. Continued. 78 Collection of Triples Methodo, Second Edition, reused and enlarged, 1935. In cleaboration with E. J. Jawell and J. H. Hord. The Purprise Major Shethods. 1935 In Collaboration with E. C. J. Turner, and J. H. Wood . The above pix are bential bound fublications The Surprise Major Methodo, 1935. 17.5. Contains 817 cheshods showing their Jalse Course ends, peal compositions, the history of Surprise ringing, eschanation In collaboration with E. C. J. Turner. [The frinted book is an abudged version gohis M.S.] Cential Council Library]. Some Hinto on Calling souches. Ringing World Conductors The Ringing World ang 16th 1935 et reg.

19 TROYTE, CHARLES A.W. Change Ringing, an Introduction to the early stages in the strit of Church or Hand-bell Ringing, for the use of beginners. 1869. 1895 aa 46 Change, Runging. Three to eight bells. do. do. Three to pisc bells. [Lalie editions of the first book]

TURNER, ERNEST CECIL SEYMOUR, A.S.A.A. Bollection g Doubles and Minor electhods Thua Edition, 1935. In collaboration with J.a. Inoluge and I.K. look The Surprise Major Methods, 1935 In collaboration with J.a. Inoluge and I.K. Word; beneral Council Publications.

The Purprise Major Methodo, 1935. M.S. in coleaboration with J.a. Trolege (9.1.)

WALKER, W. Leedo. Collection y <u>Lisc</u> Bell Merhodo. Bell News nov. 25° 1882 apr. 28 1883

80 W., J. A Kich Cabinet and Vanely of Inventions unlocked and opened for the Recreation of Ingenious Spirito al their vacane Hours *** Likewise directions for Kinging the most use ful peals that belong to that are. Collected by I. W. a lover of artificial Conclusions, The Fight Edition with many additions. Fondon Trinted for William Whitwood at the sign of the Golden Ball in Duck Lane near Imithfield, 1677.

WHITE, J. Gent. The Art of Kinging, giving escal Kules for Kinging all Toris y Rain Changes and Gross Teals, with Directions for Tricking; also how to hang idello, with case Directions for every Thing which necessarily belongs to that are also arificial Fireworks **** Likewie The art of Sardening " To which is added an escellent Receipt to make a valuable Liquor agreeable to all Constitutions. By Schrie, Sent.

81 WHITE, J. Continued London Truntid for S. Conyers, at the Ring, in Little - Britain Trice Bama !! [Jub-fille] Jentinalogia (sie) or the Art of Ringing Improva. Shering Escaci Rules for Ringing all Paris g Thain Changes and Eron Seals, *** by J.W. and other chembers g that Society Undaled hit paid to be 1698 " 1400. a 20 L The first edition of a Kich Cabinet was published in 1651. It was pard to log by J. While a Lover of anificial Conclusions and the native qui is sufficiently well indicated by the file page. Vereral other editions were essued by various publishers and seven of them are in the Ispilish dunserim, viz 1651, 1653, 1668, 1677, 1689, 1700 and 1915 another similar book was Treasury or a Inficable Invitation to the Lovers ? Ingenuity Contained in many eschaordinary * The British Auseum Catalogue gues? 1650" but that clearly is much los early.

82. WHITE, J. Continued Escheriment's, pareties, and curious inventions 1688. There were sisc editions g this. Another book also with J. White's name was Hocus Tocus or a Rich Cabinet og legerdemain, Convolies eic? 1715. These books week were probably all copied more or less from White's 1657 edition by hack willing to the order of publishers who paid little or no regard to any copyrighto. The 1677 Edition alone Las the Chapter on Kinging. This is a frece of pure frand for the write's (whoever he was) after having promised to give escart rules for ringing all parts of plain Changes and cross peaco, and cary directions for everything which belongs to the complete are y Ringing, simply Copied and Jusi as much y leamans I intimalogia as united give the amount of Copy the publisher wanted. That is he reproduced that parts of Gledman's book which was already

NHITE. J.

obsolete and omitted the rest. Gedmans wording is plightly allied and alway very much for the worse. The and g Kinging y 1698 is probably a priaced Copy of this chapter, which it follows almost word for word. The reference to J.W. and other hembers , that Jociety was og Course fut in merely to decene the reader by preciending that the book was the original production garager. Copies of these books are none. The Brilish deuseum has perfect copies gale the editions. els reason has a perfect copy of the 1677 educer and an imperfect copy of the 1698 edition. The Central Council Lebrary has a perfect copy of the latter save that The escellent receipt" is missing.

WIGRAM. THE REN. WOOLMER

Change Ringing Diventangled, with Hinto on the Direction of Belpie's and He management og Beles, etc, etc. 1871 do. do. Second Edition, 1880. p.p. 126. 1898 1898 a 54. Letters on Bell Ringing

WOOD, STEPHEN H.

Collection y Triples Methods, Second Edition 1935, in collaboration with E. J. Towell, and J.a. Trolespe.

Collection of Doubles and elision Methods 1935 in Collaboration with J.a. Trollope and E.E. J. Turner

The Surprise Acajor hethods, 1935. in coleaboration with Ja Trolupe and E. C. J. Turner. Cential Council Inblucations.

87 SECTION II Books, Manuscripts, and Articles dealing with Composition and the Science g Change Kinging. Many q the books catalogued in Section I belong also to this section. BELL NEWS, The AND RINCERS' RECORD. (188 - 1914)Contains many articles and Correspondence g fermanent interest dealing with Composition etc. BULWER, HENRY EARLE, Juiese M.A. (1841-1902) Touches og Treble Bot deajor Bell News dear 25 1884 et seg. The Construction of Seals of Stedman Triples Bell News Sume 7. 1890 In Coleaboration with a. P. Heyrord and W. H. Thompson

88 BULWER, H.E. Continued The Newly Discovered Yeal of Medman Triples Bell News Pep. 20. 1890. Gedman Catero Bell News Pep. 5. 1891. Chapters in appendix to <u>Hiedman</u> by C.D. ? Davies 1903 (q.v.) (fosthumas) CARPENTER, DR ARTHUR B., M.A. Yuney association. Collection greats Section 1 Group 1. 1903. Collection greats Section 11 Group 11. 1904. Collection & Teals Section 111 Group 11. 1908. In Collaboration with Henry Damo and G.D. P. Danes. Central Council publications ..

CARTER, JOHN (1852-1927) Binningham Cercuito q Viedman Catero Cercuito q Treble 1300 Broadsheet 1906 Double Norich Bell Acus June 29 1907 Circuito q Liedman Cinques Bele News Nov 28. 1908 et rey.

<u>CENTRAL COUNCIL</u> OF CHURCH BELL RINGERS. <u>Bollection y Icalo</u> Section 1 1903 <u>do</u> Section 11 1904 <u>do</u> Section 11 1908

90 CLEAL, GEORGE Leicester Grandsie Triples Bell News July 2. 1892 "CHURCH BELLS" Contains articles by

J. H. Smowdon on the Imand Gue g Course of the Changes (Dec 1873), The Troop. of Trease

Bob (1875) etc.

DAINS, HENRY Lociety of Ruyal Gumberland Joutho . Collection y Teals Section 1 do Section 1 do Section 1 Section 11 Jechon III In collaboration with D. a.B. Carpenter and Ker. E. D. I. Davies [Section 111, Double Norman, was the work of Dains]

DAVIES, C.D.P. M.A. F.R.A.S.

Appendisc to Grandsine by J. H. Snowdow 1888 do. do. Second Edition 1905 Lead Endo. 1918. pp. 22. Ea criticesm og the Report og the chethods Committe frimled in Rule and Decision g the Council] Odds and Ends, 1929. pp. 22 [Chiefly relating to the composition of Grandsine Imples] The Investigation of Snandsie Triples. Bell News July 29 1882 Bob and Single Teals of Spandine Triples. Bell News, June 2, 1883. Grandrie Triples. Bell News Feb 2, 1884, et reg. Union Triples. Bell News, Oct 24, 1885. Grandsie Triples. Bell News, Och 6, 1886, et sey. 1900 Leads. Bell News, June 10". 18899. Grandsie miples. Bele News, July 8, 1905, et seg.

92 DAVIES, C.D.P. Continued The Legitimacy of bethods. Bele News, 1914. [a criticism of the hethods Report] Collection of Teals, Section 1 1903. Section 11. 1904. do . Lection 111 1908. do In Collaboration with D. a. B. Carpenies and H. Dains. benerial bouncil publications.

HATTERSLEY CHARLES HENRY Jorkohne association A Review of Gledman Catero and Einques. Bell News, ap. 13, 1907 et seg. HEYWOOD, ARTHUR PERCIVAL (afterwards Lii arthur, Barc.) M.A., J.P. Mesident of Cential Council 1891-1917. appendise to Fredman by C.D.P. Davies 1903 in Collaboration with H.E. Bulwer and Tr. H. Thompson. [a full escheanation of the composition of Turn Bor Yeals of Stedman Truples] What is the most Amarial chethod ? Bell News Jan 23 1886 et peg. Scherlalive Surprise. Belle New, ap. 24, 1886. Banhidge Surprise. Bele News, Mar 5°, 1887, et sey. The Twelve boune Ends with the Listh at Home. Bell News, Feb 4, 1888. et peg.

HEYWOOD, A.P. Continued The Construction of Yeals of Hedman Inples in Collaboration and H. E. Bulewer and W. H. Thompson Bell News July 7. 1890 et peg. [Repunsed in Danies' Hedman] On Various Frays of Composing Scals of Liedman Catero. Bele News, July 25, 1891, et peg. Manuscriftio, Central Council Library

HOLT, JOHN, (? 1726-1753) Union Tcholans, and afterwards Society of College Jourho. In John Hollis four Yeals of Tripple Changes of London, College Justo Cally deceased 1753. [Broadsheet. The only esciant copy is among the cleason M.S.S. Downing College, Cambridge]

JAMES, EDWARD BANKES, M.A.

Shethods Bell Acus ap. 14 1900

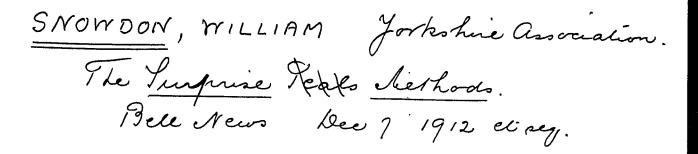
JAMES, HENRY LAW, MA. Lincoln Deoces an Suild Methodo on the Treble 1302 Principle, being all possible Legitimate Surprise, Delight and Treble Bor Sunor cliethods Collected into nine fables. 19ell News ap 13 1907. Treble 1900 hajor herhods Collected into ten lables Bell News ang 17 1907. London Surprise Bele News Jan 25 1908 et seg. JOYCE, GEORGE LESLIE, "Iunormania Esser County association A Beginners Theory The Runging World ang 5 1927 et seg. An Abridged Pystern of Troop The Ringing World, Dec 1928 ecceq. An Advance in Minior Splicing The Renging World, Oci 11 1929.

MASON, CHARLES, D.D. (1699-1770) Youery of Cambridge Jours. Manuscripis in lehang of Doroning College Cambridge: [For an account of these M.S.S. see Inoudon's Grandsie p. 124.] PARMER, IOSEPH J. Famham Ruyal Gxford Diresan Suild. Bell News, ap. 6., 1889 et reg. Iledman Triples Bell News, Nor16, 1889 et reg. Union Triples Beel News, May 17. 1890 Gx ford Bob Triples. Bell News, chay 21, 1891, et seg. Come Bor Triples Bell News, ap. 11, 1891 et reg. barlasion Bob Bell New, Nov 28, 1891. Union, Oxford Bob and Court Bob Triples Bell New , Fel. 6, 1892.

97 PARKER, J.J. Continued Grandsie Imples Bell News, apr 1, 1893. Brandsie Triples Bell News, Pep. 9, 1893. Lingles for Sinc Bill herhods. Bell News , Pep. 19. 1896. Gledmanis Plan bourse. Bell News, aug 8, 1903. Holl's Griginal, How the Ical may have been built up : Ringing World, ang 11, 1933 .. PARKER, JOSEPH W. Funderland Durham and Neurcastle Dio. ann. The Splicing of Odd Bell cherhodo Runging World, May 28, 1924. Introduction to dethod Splicing by J. 9 Fidler, 1925. PETTIT, JAMES, ancient Pociety y College Justo. (1834-1912) Manuscripe Noie Book, Containing linches of Siedman binques . In possession of A.S.C.Y.

POWELL, J.P. Quesc Park. 98 Youches of Stedman Triples By an amateur. 1828 Deducatid to the Porieties of College Jouths and Cumberland Jouths. 4° pp. 20 [For an account of this folio see Inoudons History of Steaman Triples in Steaman ty C.D. P. Davies p. 1kete.] RINGING WORLD, THE Mumerous articles and Correspondence by many critero SHIPMAY, WILLIAM 1960-1842 The Yourty 9 Eumberland Youths. Teals y Piedman Infles Broadsheet undated Cinca 1830. [See Stedman p. 145]

99 SNOWDON, JASPER WHITFIELD, (1844-1885) yorkshue association The Im and Out of Course of the Changes Church Bells Dec 1873 The Troy of Treble Bos Church Bello 1875 The Prog of the Surprise Scals Churca Bells 1878. Teals of Theble 1300 in continuation of Sail II q a Treatise on Treate Bob. Bell News 1881-2. Yeals y Spandone Triples Bell Acus apr 12 1884 Pealo g'imples on Tiedman's Trinciple Bell News Dec 27 1884 elipeg.



TAYLOR, W. Superlative Surprise Runging Fronted Jan 27 1927 cc rey.

THOMPSON, W.H. M.A. A Noie on Grandsie Triples showing that the construction of a feal of Snandsue Triples by means of plain leads and Common bob leads only is impossible Cambridge chaemillan and idenves 1886 p.p. 19. 7898 be 24(5) [It is not too much to say that This little book revolutionized ideas about feal Composition. It did not actually add anything to the knowledge of the Escencise for the old composers knew Hat a peak of Grandsine Triples with Common bobs only was impossible though they could not formally prove it. What it ded was to publicite a mathematical ficatment of composition in place of The old empiricism. His effect was of come fell gradually the in the End completely and the theory of the

101 THOMPSON, W.H. Continued Q Seto which it fully eschlamed for the first time (though it is latent in Theperary) is now a recognized fundamental principle of Composition] A Tystem of reals of Union Triples in imitation of Shipways feal with the bobbing of one hundred peals of the system and directions for getting from the diagram the bobbing g fyleen hundred more peaks g the p.p. 50. 21 p.p. 50. 1898 L 8. Trandoire Triples. a Three Part For privale Touch, 4998. Oct 1887. Circulation. The Construction of Yeals of Stedman Triples, in collaboration with a. P. Heywood and H. E. Buluer. Bell News. Chapter in appendise to Steaman" by 6. D. P. Davies 1903.

102 TROLLOPE, J. ARMIGER, How. Member 9 the Central Council Collection of Teals of Treble Bor Major Royal, and Mascimus. 1909 Cential Conneil Library M.S. Typescrift Copy by his Freicher. [Contains some thousands of compositions Changing Tail II og Immoden's Treble Bob up to date] The Science of Kinging. Manuscupi . I An eschlanation of the abstract cyclical movement which is the fundamental principle on which change-ringing to based .] Manuscrift, 1929. Vernae thousand Jurprise Major Methods worked out on the lines of the last book. What is a Legitimate Method ? Bell News, 1913 - 1914. La long peries y articles dealing airl the construction of electrons] Method Construction, 1912-13. Manuscripti 3 Volumes.

103 TROLLOPE, J. ARMIGER Continued Report on Legitimate Methods, presenced to the Central Council by the Methods Committee and adopted as the plandard for the Escenare Yee Rules and Decisions do. do Secona Edition 1928. For the original draft of this see letter in Bell News Variation and Transportion, 1935. Cential Council Publication. Reprincia somewhat alreaged from the Renging World. Bor. Triples Aussical Lic Pari Scales Bell News 1895 Bob Triples. Bele News, Mar 7, 1896 Bor Major. Bell News, Oct 24, 1896. Bob Major. Beel News, Nov 4, 1896 .. herhods Pell News , Coch 14, 1899.

104 TROLLOPE, J. ARMIGER Continued Classification q herhods. Bell News, Pep 6, 1900. Fusi Principles of Composition. Bell News, Mar 29. 1902. I pour and superficial J The Origin of Changes. Bele News, Dec 13, 1902. [poor] In - Course Escientis. Bele News, apr 25- 1903 Composition, original or otherwise Bell News, July 25 1905 Odd and Even Bell herhods Bell News, Jan 13, 1906, et reg. The Glossary Classification. Bell News, Feb 17, 1906. The Fewest Number of Calls. Bell News , Mar 23 , 1907 , et rey .. The I'm and Gui g Course of the Changes. Bell News, June 20, 1907. Merhodo. Bell News, July 6, 1907.

105 TROLLOPE, J. ARMIGER Continued Double Nomich Composition Bell News. 1907 London Surprise. Bell News, Feb. 8, 1908. Methods. Bell News, ang 1, 1908. Composition. Bell News, Sep. 12, 1908. Cambridge Surprise. Renging Worka , Jan 14, 1911. Bor hascimus Bele News, has 2, 1911. The I'm and Gui g Course of the Changes. Ringing World , chay 19, 1911. Methods . Ringing World, June 18, 1914. The Bob Major Lead Endo. Manuscupi , 1914. [a long survey of a matter which was highly continuersial in the early years of the century. See Lead Endo by 6. D. I. Danies]

106 Continued TROLLOPE , J. ARMICER Lead Endo. Renging World , July 19, 1918, et reg. [a reply to E.D. P. Davies & pamphles] The Troper Increasion of the Rows. Runging World, Pep. 13. 1918. Treble Bob and the Law g Succession Runging World. Nov 8. 1918. The cheshod Report. Runging World, Sep 20, 1918. [This and the three prenous articles were written at the France in France during the Snear Way] The Manning y Methods. Ringing World, June 6, 1924. Plain Major Meshods. Runging Workd, 1924. Mailborngh Bob chago. Renging World, 1924. Winchesler Bot Juajor. Ringing Frorta, 1924.

TROLLOPE, J. ARMIGER Continued Methods Ringing World, Sep 24, 1924. Concerning Q Leto. Renging Forla, 1924. Concerning Constructional Thurs Ringing World, Feb 10, 1925. Concerning additional Shunts. Renging World, July 17, 1925. The Collection y Aunor Methods. Runging World July 8 1927 The Esciention of hethodo, Ringing world, Nov. and Dec , 1927. Concerning the Naming of hethods, Kenging World, May 18, 1928.

107

Alliance bestrods. Ringing World, Nov. 1928.

Cambridge Minor. Ringing World, Dec 14, 1928.

Spliced Acinor and Doubles. Runging World, Dec 27, 1928.

108 Continued TROLLOPE J.ARMICER A Register g Compositions. Ringing World, July 24, 1931. The Kong of a Composition Runging World, Nov 6, 1931. Seals q Junor, The Bankes James anangement Ringing World, May 16., 1934. Collection of Yeals of Bort Major, Royal, and hascimus. 1904. Cential Council publication. The Stedman Continency, MS Cetters to H. L. James. C. E. Lilrary.

UNSIGNED ARTICLES.

The Tiedman Twins, Ringing World, ap. 10, 1931. [an eschanation of the fivin bobs in the Composition of Hidman Triples The Trong of Cambridge Turpuse hajor. Runging world bee 29 1921 et sey.

109 WOOD, STEPHEN H. B.A. Hom. hember of the Central Council.

The Minor Controversy The Ringing World, May 19, 1933.

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The Splicing of Plain Major Methods, The result of some investigations. Ringing World, aug. 30 and Dec. 29, 1929.

SECTION III Dooks Manuscripts and Articles in Periodicals relating to the Hestory of Change Kinging ANCIENT SOCIETY OF COLLECE YOUTHS. This Yociety has a large and valuable Collection of manuscripto and documento which is calalogued in the operal hand book as follows : -Teal Record Books. No1. From Jan 7. 1689 to aug 24 1861 May 28 1820 Feb. 25 1839. (funior Lociety y College Jourho) 1754 Nov 2. 1867 Э. Jan 11 1868 Fec 21 1885 4. Feb 28 1885 ap 7. 1900 5. 6. apr 17 1900. Griginal Name Book

112

113 A. S. C. Y. Continued hembership Name Books. No1 from 1637 to 1871 Nº 2." 1871 J. Inonto Seal Bork, 1755 - 1792 H. W. Haley's Yeal Book and Compositions, 1847. John Carleis Yeal Books (2). J. Pettit's Noie Book containing fonches g Sjædman bingues. Letter Book, Junie Books, Vence Books Cash Books, Dennes Books, and Diaries. The following funied books :-Touches and Compositions, J. P. Touch 1828 Shipway's Tintimalogia (sic). The Claris Campanalogia. Sunde to the Tieples of England, by J. E. acland - Inyle. Change Ringing, by brilliam Bannisles. Change Kinging Descriangled by Canon Wigram 2 Volo. 18/1 and 1880. Change Ringing, 1869. Key to the art of Kinging.

114 A. S. C. Y. Continued. Elemento y Campanalogia Pari 2 by William Satianslall 1867. Pledmano Tintinnalogia repuni. Duffeld. Framed and Coloured Trint of I. Bride' Church ark record of a feal of Oxford Treble Bob hascimus, Feb. 29 12 8. 1977 Framed front of S. Brides Church, with record of a peak of Treble Bor chasemus Feb. 19, 1798. Framed record of a peak at It clickaels' Church Comhill. Kent Treble Box Mascimus fine 14.", 1873. Framed record of a feal at I. Leonards Thoredilch, Gledman Gingues Nov 11." 1822 Framed and Coloured record of a feal at Kensington Grandoire Triples aug 2. 1824 Various other photographs. Manuscriptio orginally belonging to E. J. Oobow.

115 A.S.C.Y. Continued. The Pociety has a large collection of other valuable property - bello, cups medal Candlesticks eie. [In using the oldering these books as historical authorities a good deal g care should be laken as few g hem are original and imaliered. The original name book (so-called) is a copy of the records of the pociety (feals and names g members) made about 1754 by James alben from older manuscripis one of which greatly mulitated is among He Osborn M.S.S. in the British Auserm (9. v.). Owing apparently to dissertions in the Fociety the book was not handed over by albern hit came into the possession og Mr. Blackwell og ampney Yark, Ginencesler, When his lilrary was dispersed it was brught by a bookseller of the and from him

116 A.S.C.Y Continued. was purchased by Osborn who in tim pold it to the pociety in 1841 Which thus owned it then for the first time. The names in the book between 1954 and 1841 are not Contemporaneous. The book containing the peaks from 1754 Consisti partig y steeli from an original book which was stolen and parily deslinged, partly fit of records linten about 1835 l'o repeace those mising and party from records of the ancient or original hanch g the Society which Capsed in 1788. The account of a feal rung in 1689 Conducted by Benjamin annable is spinons It may have some ultimate gern of truth hit what it is cannot be paid.

117 A. S. C. Y Continued The Rules and Pregulations of the ancient Tociety of College Justo, London held at the Rose and Grown London House Jana, It Taulo. Established 1637 by Lord Breedon, Si Cly Elifon 10 - Revised in 1894. London 1894. [Contains an historical account of the ruse and progress of the Pociety which so far as the carlier years are Concerned is mere legend lushout any Joundation in historical fact] The ancience Lociety of College Justo Founded 1637 History of the Youly List g Notable Performances, Rules and Regulations, Inventory Head Quarters The Coffee Tot Warnick Lane near J. Yands Cathedral E.C. 1 Remid in 1928. [The early history given in this book is plice more fanciascie Ihan that in the earlier edition]

ASSOCIATION REPORTS.

These Contain practically a Complete record of the feals rung during the last Jefij years and glein with the composition A few of the older Forreties such as the College Jours and the Cumberlands, do not ussue reporto. Their feals will be frind in feal books.

AUSTIN, SAMUEL Jocielij g Goleege Justo autograph letter to New 6. W. Lukio dated fine 17" giving particulars of many Cale 18" and early 19" Century London pingers. 1861. ADD. 1755. 33206

BOWTELL M.S.S. Downing College Cameridge; Contains D. Mason's M.S.S.

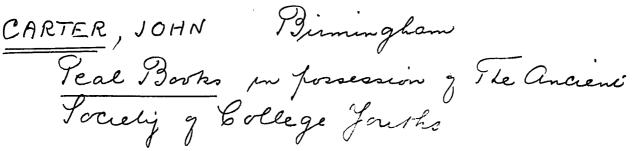
BRADLEY, H.J. Sometime Hon. Pecty of the Fociety of Royal Cumberland Joutho. The History of Shoredich Church. 1914 07816 L.47 I Contains a history of the bells and

118

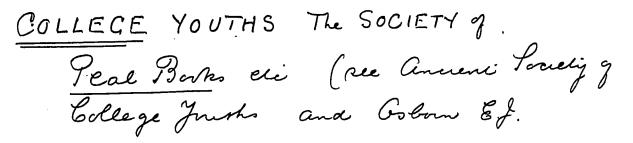
BRADLEY, H.J. Continued 119 of the Yociety of Cumberland Justs. [a plight and very maccurate account in which legend and fanery run real] BASTABLE, HENRY YEehartin' Joney Yguningham Lise of Scalo rung by Henry Johnson Bell News char 2. 1890.

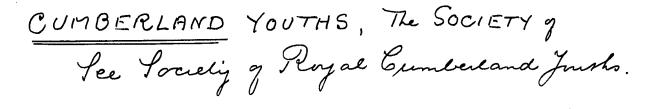
CAMBRIDGE YOUTHS. Register q a Pociety denominated The Cambridge Jusho. Established on the 3rd g August 1724. Reprinted for He Pociety Pep. 3 1838 ADD. 17.5.5 16,369.

[Contains a list of members and show brographical details]



<u>CENTRAL COUNCIL</u> OF CHURCH BELL RINGERS. <u>Records</u> of first and progressive lengths in various Methods. Central Council Library.





CUMBERLAND YOUTHS, JUNIOR SOCIETY OF Griginal Teal Book ADD M.S.S. 37.023 Ea Junely bound and written book. For account of this Society see The Ringing World

CRANE, EDWARD Norwich Scholans. Letters in the Norich Sagette on the fine peal of Steaman Triples 1731. [Grane claimed to have composed and Conducted the first fine peak in the method and asserts that the feal previously rung at In Icieis chancropt Noruch was shall of a five thousand]

DANIELL, ROBERT A.

Jouths . Remarks on the Secular Natine of the

121

Royal Cumberland

origin and development og Change ringing, historically Considered. Bell News, May 27 1899 eti sey.

[a long serves g'articles gring a good deal of the history of 18" Century London ringers, and many eschadio (cirk moderniged spelling) from Laughion's M.S. (9.V.) Somewhat

maned by diffusion and the over obvious intention to frome at all costs that the old sungers were not so bad

as they had been familed]

The was Lymondson? Bele News, Oct 6. 1900.

Mai was a Framer? Bele News, apr 11, 1903.

John New, Bele News, Ocr: 3 19/3 et peg.

<u>Fabran Piedman</u> Bell News Nov 7. 1903.

DANIELL, R.A. Continued 122 Two Old Oscford Manuscupio. Bell News, Jan 23, 1904, et peq. [Gives Eschael's in modernized spelling from the Rules of the Schollers of Chefesyde. 1603 Two Old Shropshie Ringers. - Samuel Laurence and Samuel Lee. Bell News, July 9, 1904, et sey. William Corder. Bele News Dec 31 1904 et peg. James Barham. Bele News, aug 19, 1905, ei seg. James Albion and Thomas Nash. Bell News, Pep 2, 1905. On the position of Change Ringing as an athletic Exercise historically Considered Bell News, Jan 21, 1906, et seg. Benjamin Annable and the London of his Time. Bell News, char 3, 1906, et peg.

123 DANIELL, R. A. Continued John Buryan. Bele News, Mar 1. 1910, et. reg. Sir batchen Hale. Bell News, har 10, 1910. John Bunyan, His love of Bells and Ringing . Ringing World, aug 24, 1934. Eschado from Laughlins M.S. (g.V.) Cential Council Library DOBLE, C.E. Hearne I. Remarks and Collections Oscford Historical Tociety 1885 8. AC 8126/2. [This Contains a full Copy of Heames Dranes. There are many interesting entries relating to bello and ringing I

124 SOCIETY OF EASTERN SCHOLARS Griginal Yeal Book 1733-1763 Name Book ADD M.S.S. 19371 Osborn's franscript of above A.DD. M.S.S. 19368 EASTERN SCHOLARS OF CREENVICH Minutes y Several Teals y Changes rung by the Eastern Scholars of Speenwich 1800-1826. Manuscupi in possession og et. F.W. Thomas. ELLACOMBE, HENRY THOMAS frue M.A. (1790-1885). FLe Bells og the Church, a Supplement Lo the Church Bells og Devon. 1872. 3477 C 24 [Contains a paraphrase og Osborn's History og the London Societies]

125 SOCIETY OF. (1662) ESQUIRE YOUTHS, Manuscript Rules and Listig Members and Officers ADD M.S.S. 28504 [For an account of this Society and the manuscript see The Ringing World apr. 5 1932]

GREENWICH YOUTHS, SOCIETY , (1683) Annocupi The Rules of the Greenwich Jourho char 25. 1683. Bodelian Liliany Oscford

HALEY, HENRY W. ancient: Pociety of College Jouths Jeal Book and Compositions in possession gole ancient Society of College Jouths.

RENTISH GAZETTE Change Ringing in Kent in 1820 Reprinted in Bell News Sep 13. 1884 [Kecordo og peals and an account og an accident to a ringer who was adjusting He ropes among the bells, and pulled of one and was crushed to death]

126 Yociely of bollege LAUGHTON, WILLIAM Jouths . Remarks on a Kambling blub of Kingers and their performances, giving an account of all their heetings from first fo lase, wherein may be seen the Jamous Eschloris which have been bone in the art of Kinging by that Worthy Body of Seen. manuscupi Suildhall hilrary MS. 254. [The account is written in verse which is followed by a record in prose of all the renging done by the club. The first meeting was an Nov 29 1733 and the Case on March 8 1735. Exchado. from this M.S. lush the spelling moderniged have been reprinted by Ihr R. a. Daniel in the 19ell News of 1899 and these are reproduced by br Ihavis in his Hestory]

127 LONDON YOUTHS SOCIETY OF Original Year Book 18th Century ADD. M.SS. 19372

LONDON YOUTHS SOCIETY OF Griginal Teal Back Grigmal Name Book 18th Century ADD. 1755. 19372. [There were two distinct Contemporaneous Tocielies of London Jusho]

MARTYN Campanology in Leicester Audeand Counties Historical Collection 1856 P.P. 6057.

MELCHIOR THOMAS Normich Chilano Letters in Normich Sagette 1731 referring to the first feal of Hedman Triples I belchior claimed to have composed and Conducted the first five feal in He method his his claim was holly Contested]

ONK JOSEPH () Pocrety 9 128 Eastern Pecholans and afterwards Pocrety a Lollege. Truths. MONK JOSEPH (g bollege Jourhs. Year Book recording fears rung 1735-1792. Im possessim gette ancient Pocietij g bollege Jouths. MORRIS ERNEST Mideand Counties ason. The History and art of Change Ringing 1931 34.75 L. 41 [This is the largest and most ambilious book published dealing with the history 7 ringing. His comprised Cargely Johe recordo y feals rung in various places from the beginning of Change ringing and from matter taken from Carlier books. No particular Care seems to have been taken to check He authorities from whence the information Comes and Consequently many mistakes and unsound legends are repealed. The authors ownistakes are few and negligable

129 Continued MORRIS ERNEST

and the indescing is escellent. The way in which the book is ananged frecludes anything like a Continuous nanalive and the life of the Escenie apart from feal ringing is scarcely fouched on Hi is an escellent reference book hui handley a history]

MUNDAY PETER Kanuscrift 17th Century Rauluson Collection Bodleran Library A 315 Jolio 210.

NORTHERNE YOUTHES

Orders conceived and agreed upon ty the Company escencising the are of ringing knowne and called by the name of the Northerne Justo in London beginning and soe continued from the one and thirtieth day gehay anno Dom 1669 Bødelian Lilrary Contains a lisi gnames and gmembers and officers. The Cast entry is help, 7. 1076.

130 NORWICH CAZETTE Pep. 1731. et peq. At long correspondence relating to the renging y the first peak of Hedman Triples Thomas Melchior Claimed that he had comfored the first fine feal in the method and ring it lish his band as It Seler chance of Nornich a revol band under Edward Grane was also tracking the method at It buchael, borlany in the same city They asserted that only 4860 Changes were rung at chancrops and Hat their an peak was the first ring in the method. The Kinging World Yep. 1925.

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131 Osborn, Edward John. () Member g the Tociety of College Jonths, and afterwards member and secretary of the Pocreting Royal Cumberland Jourto. The Colom 1755 in the British Juseum Contain the material which Cobon Collected for He history of ringing which he intended to write and did partly unite after his death they were presented by his undow They are compused in pisc folio volumes as Jollows : -Ada 17.5.5. 19368, Campanaium a Jolio volume bound in leather, almost entirely in Osborn's handwriting with the following Contents. Copies of boards recording peals rung by the London Scholars, City Scholars, Fulham Joutho, Westminster Society, Juny (sic) Jouths, and Friendly Scalty an account of 7080 Ineble Box Royal ring in 1767 at Thoredetch, and 5-280 Double Bor Mascumus rung at Tourhwark in 17 neither g which is recorded

It is always para that arbon 13/A. too at one fine a College Yourk and left the Pecciely or was Copelled on account of Some dusputi, hue I have reason to think that this is not accurate and their he been always a member of the Cumberland Youths.

132 many pociety feal book. Discription y'a cup um in competition by the Society of bollege Jouths. Transcuption of the autographs of many of the leading Landon ringers of the eighteenth Century. Osbom's vertalim Capy of the records of The Union Scholars Eastern Icholans London Jouths The Second Society of London Justo Cumberland Jouth The Junior College Jouths It James' Society. The College Justo The Junior Cumberlando. . wo original dinner fickets usued by he London Justo . One dates issued by the College Justo . (This engraving is now used as a membership Cerlificate) another engraved dimmer ficket issued by The College Justo pled in and dated 1763. Original impression of the frinted rules g the Ancient and respectable Society of College Joutho 1776. Three original dinner ficked's inned by The Youely of Cumberland Joutho.

There are many interesting engravings 133 of Churches, some of them fill page, hund up with this and the other volumes in the Collection. Some of them show Jamilian lines as they appeared a Centiny or more ago others are of Churches once famous as ringing Centres hut long since pulled down. They juclude -old It Leonardo Phoreditch old It James Clerkenwell and (apparently) The church which ploved there previous to the one pulled down in 1788. Newspaper Cuttings Engiaving og Grandand Abbey as it was before the walls of the nave fell, and a descuption of the Church and it's bells. This volume Contains Osborns material relating to London ringing. ADD. M.S.S 19369 Companion volume to the previous one, containing material relating to provincial ringing Transcupi q Munules and Proceedings q the Gociety q Heriford College Jourths (This was not a leanch q the London society).

134 Autograph letter from Leonard Trodie dalid May 12" 1852 giving particulars q peaks rung at 13 ranghing viz:- 12,240 1308 hajor hay 10- 1778. 10.080 do Ang 23 1778 5.040 Tripples Pep. 30 1746 6.160 P308 chajor hay 11 1829. Trunted record of feal rung at aspenden. Cobom's Copy of feal records at Tafform Walden. Trinted Register og Society og Cambridge 2. Torindation Justo list list g members Jour Jourdation Reprinted 1838" Osborn's franscript og records og peals rung in Cambridge Do. do. by Oscford Society in Oscford and distuct districe Do. do. al Canterliny Dover Maidolone Broadsheet with picture of Ques Park lower and account of the opening of the hells by the College Justo and the Cumberlands, and the fine feal on the hills (by the latter Dociety)" Obborn's transcripti og records og peals rung Margale at

135 19 righton and by the Gravesend Company at Various Churches. Broadsheet with list and particulars of peals ring by James Barham of Leeds, Kent. Osborn's lianscript of feals ring by the Youely of Monwich Scholans. He refers to the los give ancient book belonging to this pociety which contained many records of feals now lost. Colonis transcript of feals rung at ti Auchaels boventry. Broadsheet recording feal of 6600 Hedman Cinques at It charting Birmingham Engraved dinner licket or membership Certificale The design is me leaves and lunches of grapes with illustrations of Birminghan Churches inset with the motio " Regarden g his harp app apollo here is found , Charmed with the solern Bells harmonions pound. Broadshed recording 1200 New Freeke Box Acascimus at Is Martino Burnigham on april 17 1820. Broadsheet recording 1392 Kent Trette

Yoor hascimus in March 1832 at Olaham by the Oldham College Youths. Broadsheet recording 10. 324 Rent Treble Bor Maximus rung at Tamouck on Dec 9 " 1833. Osborn's transcript of the feals rung by the Birmingham poriety Broadsheet recording his peak lapped on handbelle by Elyah Roberto, 23 7536 Kent Treble 1300 hascimus an apr 6." 1830. and 5016 Hedman binques Conducted by Henry Cooper on June 30. 1833. Osbom's fianscrift og feak rung at Leed (Yorks) Jork Minsler and Wakefield Ygroadsheet recording fear of Superlative Turprise Royal rung at Wakefeld on Mar 21 1826. Osborn's lianscupe of feals rung and other particulars q the bells as Doncarlis and ignistic Newspaper cuttings relating the proceedings of the Society of It Rephens Ringers Bristie during several years, and abstract from the ancient rules. Orginal dinner licket of this society

dated 1846 and fried 21-1-0. (File 137 porcely had long ceased to consist gringers). account of various feals rung in Bustie by the Yociety of Bristil Peholans, Union Icholan, Bristol Justo, Brustol Pociety a Bristich Company etc. Irinted records of feals Cobonio transcripti of feals rung in Slowcester, Bark, Mrescham, Chellenham and Hind . Osborn's account of the bells at Liverport and hanscupi q records q peaks rung there. Trinted Circular by Joshua Fancete incumbent og Wilsey Yorkshine setting Jash That several members of his flock having eschessed a desire to have a feal q bells, a Committee was formed and on the sliength of fromuses the bell. were ordered; but the subscribers having failed to pay one y he committee is leable to be sured for L 200 which will run him if the money is not frind. The hile's Says, " I am in no way responsible for the amount " Felmany 1844.

Broadsheet recording the presentation 138 to ber William Longley, ringer, Churchwarden, Jarmer eli 9 Longley Acuspaper Cutting guring account y same and dunner Osborns fianscupe og records og feals rung at Longley. Original dinner ficket og the Union Lociety of Strewsbury for annual fearing held on June 27" 1808. Ygroadsheet recording feal g 15000 Treble Bob Major at Elland in 1831 Newspaper cutting recording at I. Yarrans Touthwarks in 1845 a grand peak g caleis on bosc's principle with the tenor under timbed Manghani which there is reason to think Cull never be attempted again Is roadsheet giving particulars of Grand Trize Ringing at Oldham Fely 1824 Yowadsheet giving account of 14016 Treble Bob hajor rung at Oldham on Fely 13? 1821 Broadsheet giving account of 5076 Grandsine balers rung at spening og the

bells at Ashlon-under-Lyne in 1819. 139 Thirteen defferent Companies Look fait in the opening but only one succeeded in ringing the feal. Thirty two pages of newspaper cuttings (? from Belles Life) recording various feals ring in 1823-1852 and other items relating to bells. accounts of peaks ring at Nothingham and Jainsuck. Grinted advertisement for rungers for It Lavour's Bath. Broadsheet; lest of bells Case by John Brant g Hariford (sic). Broadsheet ; line g bells hung by John Wooding g Bethnal Sneen. Broadsheet; list g bells Case by William Dobson g Dronham charket. Broadsheet; list g bello case by J. Taylor, Loughborough and Geford. Igroadsheet; list q bells cast by Ruchalle og Sloncesler Broadsheet ; list og belle Cast by Thomas cheans , late Lester , Tack , & Chafman.

140 Broadsheet; lest g bells hung by Charles Oliver y Bertmal Green Many illustications of from cal Churches are given in the book. ADD M.S.S. 19370. Colomo History of the London Ringing Societies Manuscripe. Theo has never been published but a very full paraphrane og it is given by Eleacomte in The Ydelle g the Church 1872 (3477 c 24). Hi is not a good book. The slyle is stiff and disfigured with pseudo legal physeology. The handling of the material is uninopined and pedestiian. It is havened one q'he major pources q'information abuit old London ringers and when it deals with matters in or just previous to Osborn's our time becomes much more vivid at the end of the book is an account g a wooden frame and small ring g Eight bello with a lablet recording a feal rung at I. John's church by the

College Youths on May 14." 1797. 141 Method Grandsie Imples; weight of tenor 67 los. The names of the ringers are given ; they are those of well known men and some gothern had laken fait in a feal at Fulham the week before. Bello and frame and tablet were on sale at a lickers shop in Those Lane in 1844 He frice being \$ 30. Nothing was know g Where the bells came from or g the feal supposed to have been rung. Enquies were made in a later year in Notes and Queries by Eleacombe hit no refly was forthcoming. It looks as if it loere a model made by some enthusiastic admires of ringing, the peak board and it's record being added to give a land g verisimiliate to the whole thing. ADD. 17.5.5. 19371 a Jolio volume, approximately 12 inches × 10. Containing Chiefly original records of old London

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pocieties interleaved with engravings g Churches. The original name book of the Ponety 7 Union Icholars Containing names from 1713 - 1758. This is not Contemporary list the carliest date hit is Entirely The work of James albeon Justably almit 17 Orders to be observed by the Society g Union Scholars. The original look g James Albion (Cuca 17). Drawing in ink 7 S. Elements Danes ty James allow. Records of Thirty six feals rung by He Pociety of Union Scholars, all clabrately huten by James albion The original book had become much delapidated but the sheet's were can fully and shill fully Cleaned and mounted by Osborn. The numbering is not ongenal and some g the pages may be missing. The records are prejaced by a fille page

by Osborn, and the following note -"The following performance at to Dunstand in the East dated Yep 12 1718 is the first known feal ever rang upon these or any other feal of Bello in London and is the first (original) record of any kind esclant either upon paper or lablet Escrepting a feal which was rung at Je Veler's Mancrofi Normach and is pecorded upon a label in that inver , bearing the date the 2nd of sharp 1715. E.I.O Le platement in this note has been Copied by Jasper Inondon in Grandsie but is not quile accurate. The Union Ycholans record is not Contemporary with the performance y he peak hit was written probably about 17 The carlied Esciant record of a feal in unling is either the first entry in the Eastern Tcholar book or the entires in the bollege Justs book, book of which are included in

the Osborn Collection. Most likely the Eastern Icholars book is the carlier. Osborno Copy og the lableci in Sc Aargarets' Westmusler recording the fine performance of Holis Original. There is no account of the peak among the britten records Cobom adds a noli - "This feal was not inserted in the Yociety book into their other peaks by reason (X suppose) it was considered inequear for the conduction to call, and not ring at the same fime in the usual way." It is much more likely that It was recorded in the book and the sheet afterwards lost or laken out day a man who coviled the record of a lanque performance. For the band who had rung the peak and credid and Eschensive lablet was not likely to have boggled at the insertion of the record In the book.

145 Record of a feal of Union Triples, ring at I. James's Bath lith figures of the Composition. 1754. In allion's handending The original feal book of the Yoaely g Eastern Scholars, recording Jeals rung during the years 17 - 17. frefaced by asbon's fille page. The name book of the Society of Eastern Icholans "Commencing from the inteenth g hard one thousand seven hundred and thirty - three . all the names are claborately writin by albim as is the luck of the feal book but the carlier records in the Catter are by one or more other men and are asually inferior in execution. There are pigns that Allion went Through the first entires when the book came into his hands and added the information as to who Called the bobs. In the name book is written by William from His Bark. Irons was the last master of the original.

146 Yociety of College Justo. There are many interesting engravings of London Churches bound up in this volume. They include a double page engraving og the ded church at I. Martino. m. the reld. a plan g the same a pill page engraving og he old liver g Y. Michaels Comhill. The old church at action do at Bermondoey do St chang's White chapel do St chang, abbotio. do at Hackney. Tart of Westimmstein abley, and It Margaret's purrounded by houses It chaques and part of London Buage as it appeared in 1796. The fisced to the original records, Colom gives :- Copies og boards recording peals rung by the London Icholans at Is charlins in the Freedo (siel couling) and Is Auchael Comhile (now destinged), 6012 Cales by the City Scholars at It Sile's Cripplegale, 10,080 Bos chajor al Fulkam, 6160 Bos chajor al I. andrews

Holborn 5040 Court 1900 Rayal at Christ Church Spital fields 1801 (now destroyed) a lise gale the London pocieties known to Osborn with the dates they were founded, the date of their fuse known peal and the total number g peals know to have been rung by them up to the vz End 9 1840. J. Brides Jan 19 1724 College Jouths 1637 404 L'Duns lans Pep 12 1718 36. Union Scholars 1713 Mar 14 1727 Preleasting 2. Canknow London Icholans Nov 23 17 32 Cripplegale 1 do City Scholars Mar 13 1733 La Dunstans 71 1733 Eastern Icholans P. Lecnardo Nas 19 1748 1726 354 Cumberland. Jan 21 1753 Y. Seo. East 52 1753 London Justo Whilechapel 8 Dec 1 1776 do Second Ticicly 1776 July 11 1784 West Ham 85-1784 Junio Cumberlands May 28 1820 Fuckam 58 Junior College Ythe 1820 apr 2. 1827 Coleman Sc 58 J. James 1827 This lise is inaccurate in several particulars Coboin's list of books on ringing :-Tintinalogia (Sic) with Saraening and Frieworks 1668 I trhite Campanalogia 1677 F.S. (Hedman)

148 Campanalogia unt 8 other Escencies 1684 H. Rhodes. Campanalogia 1702 J.D. + Cry (London Lectors) Campanalogia 1705 do Campanalogia 1733 à Beter worth With 8 other Escencines Campanalogia Beter work. 1736 a. 1753 C. Hitch . 60. Campanalogia 1788 Jones, Reeves, Campanalogia and Blakemore Campanalogia 1796 a repune og same Campanalogia 1816 Phipway Campanalogia 1845 Hubbara (nomice) This list is inaccurate in several farticulars and probably shows that Osborn knew Some of the books only by Leansay. The names given are sometimes That gohe author and sometimes that gohe publisher. There seems to be no frace of any edition or reprint of the Campanalogia usued in 1736. Osborn Collected (probably at a later date) Copies of Hedman's Campanalogia, four editions of the J.D. C.M Campanalogia, and Theperays

Campanalogia. These are now in the British Ausseum. They are all in Eccellent Condition and Complete in every way but are not in their original bindings. ADO. M.S.S. 19372. Folio volume. Tresented by les E. Osborn 12 Febry 1853. Osborn's fillepage an account of the Verformances Completed by the ancient or first Pociety of London Justo, established AD 1753. This Pociety of Landon Jourths held their meetings at the sign of the 3 Goal's blads in Whitechafel road, many years pror the Toriety becoming Esclind and probably was first clableshed there puch was supposed and in fact it was very generally said to Lave been the case by ancient ringers "These old books were embellished arth views of Churches When they were bound and restored by E.J.C. " The engravings many of them full page include illustrations of -

150 Obe While chafel Church Shadwell It Georges - m. the East. In John's Horslegdown Rotherhithe Lewsham Plepney J. Element, Danes Is chary Islington Le Many - le Bow. ola In Dunstans in the West Chuse Church Blackfuars It Matchews Bertmal Green. J. Bololphio Bishopsgale. The original records of the Fociety of London Jouths with account of peals rung between 1753 and 1780 Curten in an ornamental hand varying in quality of escention. The Compositions are given in lighteen instances. Manuscupi presented by Tamuel Thuast to the Society of London Joutho giving account of a feal rung in 1737 at In change hatfelow Whitechapel, Consisting of peren 7200 in different. lenor diethods. The figures are given.

An account in Osborn's handuning g a feal g 6336 Bob hasamus rung on april 10th 1758 at In Various Pourtwark by the London Justo. The record dies not appear in the society's feal book. Colom Copied it from a Hustory of J. Javionio Church. No clue is given as to what history, probably it was the work by boncamen and Morgan which appeared in 1795 from which , quoted by Manning in his History g Turrey, we learn fradically all we Know j'he carly history of Southwark bells. There is no copy of Concaren in the British Acuseum and Sknow of no esciant Copy (1.A.T) None of the men who look parts in the performance were ringing peaks at the lime with the London Joutho had their names appear in other pocicies records notably the Union Icholars. An account of the original performance g the Second Society of London Justo Established AD 1776. Osborn's fille page.

Note by Osborn - The Second 152 Tociety of London Joutho held a weekly meeting for the practice of ringing at Bethnal Green Church, and the club was held at the sign of the Whitington and bat in Church row; the Jociety Continued to meet at the House many years before it became extinct, which Eventocurred about the year 1803-44 E.J.O. Osboins dales of the establishment of some of these societies are based on Condence which is not very convincing. Original note. This book was purchased by the following persons -William Waterlow Master and seven other names given. Impression 7 Engraved denner ficket Griginal records q peak performances 1776 - 1801, light in number. Griginal list of hembers of the ancient Society of London Justo, giving lightig - pisc names. Note this refers to what Osborn Callo the second Yociely of London Jouths .

ADO. M.S.S 19373 Original manuscripi at one time belonging to the Fociety of College Jourho. Uniter about 1745. mutilated and the remains of a larger book. It Consists al present of twentig. mic leaves some badly damaged and not always bound up in the right order. The Contents are as follows -Sevenly-ric Four-and-twenties on four beles. Ten Sisc-peores in various desthors 9 Doubles. Records of peals rung by the Yourday of College Justo from 1726 to 1745, numbered 9 6 57. The dates are usually old sligle. Tanches og Grandine Triples The second half of Holis Ten-part Jeal set out in full by the Lead Ends The puse hay has disappeared. Leads and Konches of Grandmie Calers Union Triples and baiers a Lead og bollege Triples Two 5040; g Bot cheajor. It was probably an official document of

the pociety written by an official, and 154 was the source from which the early feal book now in the forsession of the ancient Joceelij og bollege Jouths was written. The handuring is not (I think) annables but his influence is clearly seen and in places it reproduces annables hole York word for word.

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155 OXFORD SOCIETY Scal Book Contains records 9 18th Centing peals.

"PHILIP" Chiefly Historical Bell News ang 15 1905 [Some account of carly 19! Centing London ringers especially Jammel austin]

Theppela The PARNELL, JOHN ALFRED Gothie Traveller Manuscupio. carly 19th Century. [Tamell was a somewhat eccentric person who walked alme the Country Collecting peraps q information almost Churches and bells. He supplied Theperay with mose of his scanly history of bell and ringing and is the pance of the usually accepted account of the origin of the Torrely of College Jushs and ghe bush of

156 PARNELL J.A. Continued He buth of Fabran Riedman. His account can be proved to be inaccurate in many respects . Morris frints escliadis from several g his M.S.S.] PEARSON WILLIAM C M.A. Benley Jufform The Seal Book of the Unin Scholars Mewport Isle q Wight. Bell News Sep 3 1910 et seg at Intervalo unice apr 15 1911

Theodore Ecclestin 9 Growfield Hall Ergune Bell News Jep 5 1908.

(Contains records of peaks by various

bands in different lowers from 1718 6

1821] The MS is in the Brit Mus Ada MSS 38520.

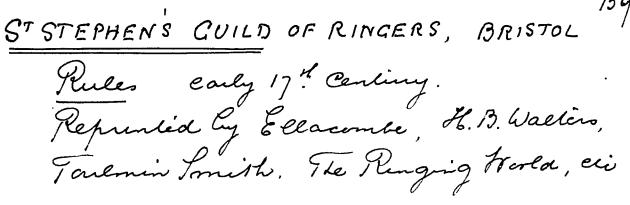
RINGING WORLD The Many articles by various writers

RAWLINSON M.S.S in Bodleian Library Golford M.S. Inoprielatio Campanarum B 332 memb.por. XV M.S. Grden g the Company og Weslem Green Caps. 1683 Mise 834 <u>REES</u> F.W.J. (18 - 1903) The Chronology of Change Ringing Bell News May 29 1884 et peg. [This is fairly full and accurate] ROYAL CUMBERLAND YOUTHS, Society of This Pociety has it's head and name borho inlact since it's foundation in 1747 The name book has many original antographs of leading ringers of the 18th Centing Cobons literal transcripti 7 the books up to 1840 to in the British Auseum. Rules of the Tociety of Royal

158 ROYAL CUMBERLAND YOUTHS Continued Gumberlands, Cale London Vcholans Established for the purpose of practising Change Kinging. Revised A.D. 1891. [Contains an account of the founding g the Tociety based on fiadition and Coborn hit maccuale. also an account y Cales performances]

SADLER, PHILIP. (1862 - 1934) Normich Icholans. Escliado from newspapers chiefly published in Normach relating to renging during the 18? and 19 Centimies a figgecrifi Copy is at In Pelei cleances Je Noruch .

SATURDAY REVIEW Beelinging in the Sant reprinted in Bell News Dec 2 1882



SCHOLLERS OF CHEPESYDE, SOCIETY OF Rule and Name Book from Fel 2 1603. manuscript Library , All Parls College Goofind. Escliado from this with modernized spelling wave princia by M. R.a. Daniele pi Bell News. Jan 23 1904 et peq.

SLATER, SAMUEL, Semsfind Sulficke List of feals rung by Jaspen Fr. Inordon Bell News Jean 1 1886 Pamuel Thurston, Ringing World, char. 28 Bell News, Ringing World, char. 28 The Late Thomas Hung g Normich. Bell News Oct 24 1896.

160 SAMUEL SLATER Continued A short memoir of the Cale Charles Yayne og Nor folk Bell News Mar 31. 1900 The was Symondson? Bell News Tep. 1. 1900 A Short Memoirs of Thomas Barlon, and Christopher Lindsey of the Yoccely of Nonich Scholars and the Yoccelij og Royal Cumberland Jusho London Bell News Pep 19 1903.

Più Jimon D'Ewes Bell News aug 15 1908.

SLATER, THEODORE ECCLESTON Holl's Greginal; particulars of carly performances and Escliado from Contemporary newspapers The Ringing World Dec 30 1921 The First Scal of Double Nomich Rayal The Kinging World ang 30 1923

161 SMITH, J. TOULMIN English Suilds 1870 RA/C 9925/33.

SNOWDON, JASPER WHITFIELD (1844 - 1885) Jorkshie association. [The best of Imourdon's historical listings are in the Jaspen Imondon Change Kinging Series. g.v.] In addition li those calalogued under his name in Section I are -Thedman, by C. 99 Davies 1903 which includes " the historic feals and general hestory by the late Jasper Whitpeed Inordon Juprise Methods, by C.D.P. Davies 1927 " including the History of Cambridge Superealise and London Turpine Jeager by the Cale Jasper Whit feed Inoudow. The History of Grandine Triples. Church Bello 1874

162 SNOWDON, J.W. Continued The Junpine Icals Church Beels 1875; and in Bello Life. 1875-Hand bell feals Church Bell 1875 Annables Note Book Church Bello 1876-7 Barhams Veal Berk Church Bell 1877 An Account of the Society of Union Tcholars Established 1713 in coleaboration luth Robert Tuke. [This is a reput of the feal and name books of the pociety in the British Auseum with Coborn's account of the company. Is largely reproduced in leavis History 1931] William Harrison, a Memoir Bell News Oct 1881 Henry Hubbard, a lemon. Bell News Nov. 1881.

163 SNOWDON, J.W. Continued Molable performances on Five and <u>Lise Bells.</u> Bell News Aug 26. 1882 Long Lengths in more than one betherd. Bele News Yep 2. 1882 Teals y Ien Thousand Changes Bell News, July 7 1883 Nov 22 1884 Grandsie Triples. Bell News, ang 25 1883 clipey. Grandsie Galers. Bell News, Jan 12. 1884 Grandaire Grinques. Bell News, Jan 12 1884 Grandaire on Even Mumbers. Bell News, Jan 19 1884 Hestory of Stedman's Frinciple. Bell News, cha 25, 1885, cli seg. Elijah Roberto, Bele News, July 11, 1885. The Surprise Scals. Bell News, July 18, 1885 cirey.

164 THORNTON, FREDERICK W. Sneemich Losi g peaks ring by the Eastein Scholan g Speenwich Runging World Sam 19 1931 TROLLOPE, J. ARMIGER How bember 9 He Central Council. London Ringers and Ringing in the Seventeenth and Eighteenth Centernies. manuscupi 1933 - Confinished 1935. [an attempt to civile in the grand historical manner an account of ringing from the carliest times to He year 1830. The arm is to describe pri a Continuous narcaline unhoken by records of feals or lengthy quotations from other authors the rise and development og Change runging up to the formit where the influences Which had created and pustamed ringing as a furly secular sport

165 TROLLOPE, J.A. Continued had largely worked themselves and, and when the altered porceal and religious Conditions had left the Escencie with the problem of belong reform which was the main thing in the history of the Escencise during the closing years of the 19th Century] The College Youths, 1756 to 1788. Wherein to Related the Founding of the Junior Society and the Collapse and Esching of the Ancient Tociety, logether with an account of many Famous Teals and the making of the blavis. 1931. Frypecupi. Cential Cauncil Library. published in the Ringing World ap 10 1921 eisy. Moles by the Tray a series of articles appearing requearly in the Ringing Forld during 1925-6 and at megular intervals since Mainly hestorical. The most important pulgedis dealt with are :-

166 TROLLOPE, J.A. Continued The Continuing over the ringing the first feal of Stedman Truples at Nomich in 1731. an account of early Norich ringers. Trize ringing at Hiscion Lancashie ji 1808 Ringing al Gx ford in 1731 with an account of the visit of Benjamin Annable and the College Jouths. and many other topics. The Pociety of Junior Cumberlands. Ringing Forla 1933 The History of Surprise Ringing, in Jeagor Purprise Methods Central Council publication 1935. Gledman Triples and the old Nomica Ringers. Belle News. Henry Hubbard, a sketch. Campanology, Oci 7 1896 et peg. a Faney. Bell News Shar 1 1913.

167 TROLLOPE, J.A. Continued The Lisc Greatest den in Ringing Herolory, Who are they? Ringing World, Sch 18. 1914. William Thipway. Ringing Forld, ang 25 1916. John Sarthon . Renging World, Scp. 29, 1916, exise. John Hardham. Ringing World, ang 29, 18729. Cambridge Jurprise, Charles Auddleton, Composer og the first feal. Kinging World. Jan 13, 1922. The author g Spandnie Doubles. Ringing World Sine 26. 1931 Hedman's Books Why he did not frint them himself Ringing World July 24 1931 Fahan Steaman's London Friends Kinging World ang 14 1931.

TROLLOPE, J.A. Continued One og <u>Hedman's Contemporanies</u>, Samuel Scattergood. Runging World, Aug 21. 1931. When was Stedman born? Kunging World, Dec 25, 1931. An Evening at Will Costers. Runging World, Dec 25, 1931 The College Youths. Runging World, Cep 1, 1932. The Erquine Joutho. Ringing World, aug 5. 1932. The College Forths ; Houses which He 18" Century ringers used. Hunging World, ang 12, 1932. Some 17th Century ringers. Kinging World, Mar 24, 1933. Famous London Bells. Plunging World, aug 11. 1933. The Powery of Cumberland Joutho. Pringing World, Jep 14, 1934.

TROLLOPE, J.A. Continued

The College Justho q Past Centimes; Some Interesting Tersmalities, Cavaliers, Lawyers, Actors and Austrians. The Ranging World, Nov 9, 1934.

The General Condition of the Escencine in the Peventienth Century; Being the Indivduction Chapter of a History of Change Ringing in London. 1931. Typescripe. Central Council Library. [This was the first draging Chapter 1 g London Kingers and Kinging in the Seventeenth and Eighteenth Centimies gr.]

UNION SCHOLARS, The Pocheting of Teal Name and Rule Borks Eighteenth bending MSS britten by James Allion, 1747-1757. ADD. M.SS. 19371 Reprinted by J. Fr. Inourdon and T. Tuke (q. v.)

WESTERN CREEN CAPS,

Graces of the Company of Western Sneen Capo. Kawlinson MSS, Bodleian Liliany. Late seventeenth Century. UNION SOCIETY. Newport, Isle g Hight. Teal Bork. I folio. a handsomly bound book, Containing accounts of peals and "other performances by various bando indefferent parts of the country from 1718-1821. The Yociely Commenced Nor 6 1770", and this cordently was intended for their records, he as they rang very for peals, a number y micellaneous records were enlined. The box is of Considerable historical value. Ic. was presented to the British Auseum by the Ner William Carlier Tearson, (g.v.) Fee. 10 1912 and Contains his book place aaa MSS 38,520

TRINITY YOUTHS Copy of Ical Idonk Cential Canniel Lehang

172.

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SECTION IV Books mainly dealing with other matters but which give information about men, cheeply of the 17th and 18th Centinies, who were Ringers. These books Contain few references to Bells and Kinging hit they enable us to find aut some particulars about men who were fromment rengers of old fime.

ALUMINI CANTABRIGENSES Ediled by J.a. Venn 1922 LR 10.

ALUMINI OXONIENSES. 2102 a University of Gocford 1891-2

ANDREMS, H.C. A Herifordshie Worthy, John Briant. Bell Founder and block maker 1749. 010855 1 58. 1829

1/4 ASTON, ANTHONY Unego TONEY (# 1712-1731) A Brief Implement to bolley biblers Lives of the Late Famous actions. Ed Walson Nicholson 1920. 010855 aaa23 [Contains a Contemporary and unflattering account of K& Cave Underhill a member g the Society of Colleage Jouths] ATKYRS, SIR ROBERT (1647-1711) The ancient and Tresent State of Slowces Cershine BARKER, CEORGE History and antiquities of Northampion 1822 - 1830 BAKER, DAVID ERSKINE (1730-1767) Diographia Dramatica 1782 840 d 4.5. another edition 1812 2094 d [Contains accounts q John Hardham eti] BALL, WILLIAM, ESQ. A Brief Treatise concerning the requeating g Ininting 1651 Kings Library. [Shows the Conditions under which Hedmans books were printed and published]

175 BERESFORD, WILLIAM Lech field [Contains references l'o Bishop Hachel (a member g the Society of College Justo) and the bello g hickfreed baskedal] BETTERTON, THOMAS (?1635-1710) A History of the English Spage 1741 641 h6 12. [Contains a Contemporary account of bave Underhill] BLORE, THOMAS (1964-1818) A Hesting of the antiquities of Rulland Contains information and pedagees of Henry and Robert Mackwork Masters of the Yociety of College Justo in 1643 and 1644] BRIDCES, JOHN (1666-1924) A History and antiquities of Norstampion [Contains representes to John and Eller Dollar] BROWN, JOHN BA. D.D. Alimister q the Bunyon cheeling Hause from 1864 to 1903

176 BROWN, JOHN Continued John Buryon His Life Times and Work The Tercentenary Edition 1928 Contains illustrations of Elston Church a photo q"Bunyano Bell" (The present fight, and the inscriptions on the bells] BURNET, GILBERT (1643-1715) Bushop of Jalobury. The Life and Death of <u>Liv deather</u> Hale 1682. 1130 C 15. Hale 1682. A History of His Cur sime Oscford Edition 1823. L'Emtains references (un complimentaine) 6 Jui Francis Withens a member of the Yociety of College Jouths .] BURKE, SIR BERNARD Dormani Aleyani Forfeiled and Esclinet Peerages og the British Empire 1883 2102a [Contains information alme Lord Brendin Just cleaster og the Society og College Justo] BURKES PEERACE LANDED GENTRY OF ENGLAND BURNES

17 BUNYAN, JOHN (1628-1688) Space abounding to the Chief of Timmers, or a hig and faithful Relation of the Escreeding mercy of Sort in Christi li his poor servani John Bunyan 1666 С эј а 53. [This is Buryans autobrography and Contains the famous and of quoted passage in which he relates his love g bell-ringing and the reasons why Le gave it up. Only one Copy of the first edition is in England and hos others are in the United Itales. The passage av renging does not occur in the first edition hit was added taken. A very large number of editions of This book has been published, the fiftig second affearing as early as 1812. No other man who was a ringer has been written about so much as John Bernyan Exere are scores of Lives of him and the British Juseum Catalogues

178 BUNYAN, JOHN Continued fiftig-three grhen They are gall sato written from different formis og new and greatly varying in merit. Lord Acaneays Life in the Encyclopedia Britannica and reproduced in his Brographies is written with his usual Killiancy of slyle and freatment. J.a. Frondes Life in the English her g Letters peries 1880 is finely unteen and interesting as ty an author who greatly admired Buryon as a man and writer had no sympathy with his theological and policical andlook. The Life by D. John Brown gives perhaps the filesi delails and information]

CHARNOCK, JOHN (1756-1807) Brographia Navalis 1794 2095a [Contains an account of Forancio Geory]

17 CHAUNCY, SIR HENRY, (1632-1719) Jec. Terjeant at Law, hember of the Tociety of bollege Jonsto and afterwards fini Master og the Society of Esquire Jonsto. The Historical antiquilies 7 Heilfordohne 1700. [Chauncy formed the College Jouths in 1660 and in 1662 founded the Pociety g Epque Justo. His book which is pare and valuable is one of the carlied g those fonderous Jolios which deal arth county hesting Jamely Jediques and republichal inscriptions an Engraved portiail of the author is prefaced to He book which also gives an account of his life written by himself and a Chaplei on bello. Thomas Hearne paudo Le was a person of very little learning and his back was not very use done <u>CHETROOD</u>, M.R. (-1766) A general Husling the thage 1749 840 635

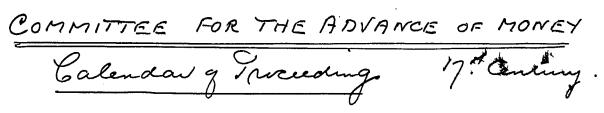
180 CIBBER, COLLEY (1671-1757) An Apelogy for the life of the Colley bibber written by himself 1740. 841 mg [Contains a Contemporary account of Gave Underhill]

CLIFTON, A.B. The Cathedral Church of Lichfield Contains references to 13p. Harket

<u>CLUTTERBUCK</u>, ROBERT (1972-1831) The History and Intiquitie of Herifordohie 1821 [This is a revised edition of Chamey' book]

COBBETTS Complete Collection of State Trials [Contains reports of cases in which this F. Withens affeared]

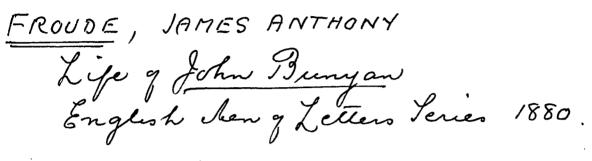
COKAYNE, CEO.E. The Complete Scerage Edited by the Hon. Trany Eibbs 1912 21020

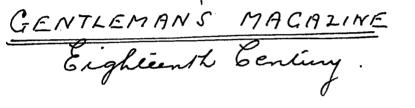


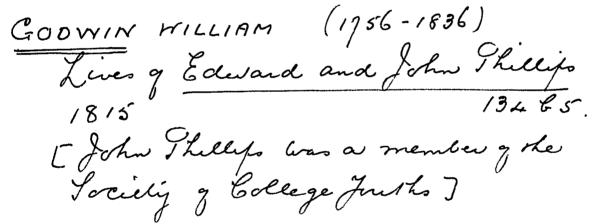
181 DALLAWAY, JAMES (1963-1834) A History of the Western Dronson of Jussesce 1815-19-30. [Contains an account of John Hardham] DAVIES, THOMAS, (17 - 1825) Dramatic Miceleanies 1784 840 641 [Contains an account of John Hardham] DICTIONARY OF NATIONAL BIOGRAPHY DORAN, DE F.S.A. (1807-1878) Their Magesties Pervanto 1860 2306 84 Annals og the English Sjage 1888 London in Jacobile Times 1877 DRUGGER, ABEL per Hardham, John. DUCDALE, SIR WILLIAM (1605-1686) The Antiquities 9 Warnickshine Kungs Library 191 & 12. EVELYN, JOHN Diary Ebonéains Contimporary references to Sin F. Withins and his Christopher chetter]

FOSS, EDWARD

The Judges of England Biographia Judica 1870 20957. E Contains accounts of Christopher Million Francis Withins Sellert Dollen ci]







<u>CRAYS INN</u> ADMISSION RECISTER Cic 685. <u>GROVES</u> DICTIONARY OF MUSIC AND MUSICIANS.

Third Edition 1927 (Refers to bells and ringing and also lo some men who were sengero]

GRADUATI CANTABRIGIENSES 1823

HARDHAM, JOHN (-1772) The Fortime Teller, a play by Abel Drugger 1750. 11775 & 12 Drugger 1750. [Hardham formed the College Jouths. in 1724 and was chaster of the Society in 1747. He rang in several goke carlies peaks including the first five -Khousand y kascimus ever rung. He was a friend of David Samick and to as greatly interested in the theatie His play published under The pseudonym g abel Drugger Hough spoken og Javomaky by Thomas Davis in his pramatic Accellanies (1784) is a boothless production mere part and bombase. It does not seen to have been acted. Hardham was a generous loveable man and a fobacconné by fiade J

184 HARRISON, CAPTAIN JOHN The Inagicall Life and Death of Anley Abdalla Melek, He Cale King og Barbane, witten by a Gentleman imployed in those parts Trinted at Delph. anno 1633 1198 c 32 The hessiah already bome. Written in Barbane in the year 1610 1619 482 63 (2) (There is that one reference to bells in there books but they are interesting as being by a man who was the chaster g the Tociety of College Jouth in 1644) HARWOOD, The Yew. THOMAS (1967-1842) The History and Antiquities of the Church and billy of Lickfield, 1806 2367 C 12. [Contains an account of Beshep Hacket and the bells he gave to the bathedral and also the Society of Loyal Jourts y Lichfield J

185 HASTED, EDWARD (1732-1812) The History of the County of Kent 1778 HAY, ALEXANDER A.M. (-1807) The History of Chickesler 1804 2368 b.C. 24 [Contains an account of John Handham] HEARNE, THOMAS (1678-1935) Sulielimi Neubrigenses Historia Tive Chronica Anglicanum [Contains (in English) an account of Anthony Word and cheston bello] HODGSON, REV. JOHN, (1779-1845) An Account of the Lye and Fritings 9, <u>R. Dawes</u>, A.M., 1828 10816 J20 (2). [Dawes was a learned Speek scholar and a member of the Society of Cambridge Justo He Joned the Yociely of College Justo in 1735.]

186 HORSFIELD, THOMAS WALTER, (-1837) History and antiquities q Fussesc. 1835. 2065C [Contains references li John Hardham]

HUTCHINSON, JOHN Notable hiddle Templers 1902. 21027.

INCPEN, A.R. Juddle Temple Bench Bork 1902 21029. INNER TEMPLE, Students admitted 6 1547-1660 21027. JESSOPP, AUCUSTUS, D.D. (1823-1914) Arcady. For better for worse 1887 [Swes an Eccellent' account of the Conditions in Country vileages in East Anglia during the early and middle 19th century and the social and economic Changes which led to a great decline in Change-ringing]

187 JESSOPP, AUGUSTUS Continued Autobiography g Roger North 1887 10825 C28 (Contains a Contemporary account of John Jenkins (1592-1678)] KIMBER, E and JOHNSOR, R. Baronciage of England 1771 21010 LECKY, WILLIAM EDWARD HARTPOLE (1858-1903) A History g England in the Eighteenth Century 1878. Democracy and Liberty Edition 1899 [These fivo books probably give the best account of the poceal Conditions under Which ringing flourished in the cighteenth Century, and gothe men who formed the huck , the Escencia]

LINCOLNS INN. Records of the Hond? Society of Lincoln's Jmm. Admissions 1420-1799 1896. 2102 21029.

188 LINGARD, JOHN (1771-1851) Hestory of England [Contains references l'o Si' 7. Hithurs]

LODGE EDMUND Noney King q arms. (1756-1839) The Geneology of the British Genage and Baronelage 1859.

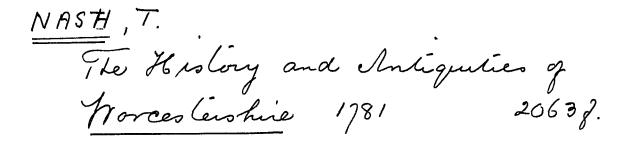
LUTTRELL, NARCISSUS 1657-1732 A Brief Historical Relation of State Affairs Jume 1678 to 1714. 1857 2094 E. [Contains Contemporary references to Li. ". Withins, etc.]

MACAULAY, LORD (1800 - 1859) Life og Bunyan in Encyclopedia Britannica refunded in Biographies. The History of England gives a vivid account q events in the reigns q. Charles 11 and James 11 in which men Who were ringers took part]

189 MANLEY, MRS. 1663-1724 Secret memoirs 1709 1081 m 2. [References / Lei F. Withins mostly scandalous] Yocielij og bambridge MASON , CHARLES , D.D. Justo Yome notes on the Antiquities in Cambridgeshire and adjoining Counties Flow M.S.S. 1025 [q no particular interest pare as the Work of a man who was a leading runger in the early 18" Century] MIDDLE TEMPLE. Menulis q'arlamento edited by E. T. Martin [Contain's numerous references to men who were members q the Societies q Esquine Joutho and College Joutho] MORANT, PHILIP, (1700-1770) History and Antiquities of Essesc 2064 C. 1768 E Contains references to Si Richard Everand and John Tendring with Jeduques]

190 MOZLEY, REV T. M.A. (1806-1893) Keminiscenses Chiefly og Griel bollege and the Golford chovement 1882. [Contains an internale account of Henry Thomas Eleacombe in middle life 5

MUSGRAVES OBITUARIES. Harleran Porciety Vol XLV 1900 ESives information alme blifford bliffon, pecond Masler g He Jociety g bollege Justo J



NICHOLL, ALLARDYCE.

A History of the Early Eighteenth Drama 1660-1700 Second Ed. 1928.

191 NOBLE, REY. MARK (1754-1827) The Lives 9 the English Regisides, 1798. \$1895. [Swes information about Lord Brenetin] NORTH, THE HON. ROGER (1653-1734) Autobiography Ed. 1887 10825 e 23 Escamen 1720 9212 210 [Contains a Contemporary and very unflattering account of Sir. F. Wathins] OFFOR, GEORGE (1787-1864.) Life og John Bunyan [Contains an appreciation of bell ringers from the standpoint of a 19" Centiny purchan] ORMEROD, CEORCE LL.D. (1785-1813.) Hestory of the bounding Talatine and billy g Chesler 1882. E Contains an account of the Jamily of Lord Breneton and pedagree]

192 OXFORD UNIVERSITY Calalogue of Graduales in the University of Gooford Cue 686.

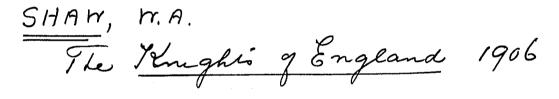
PARRY, SIREDMARD. The Bloody assign [Par F. Within's was one of the Judges] Queen Caroline 1920 E Sives particulars of the family of Tamuel austin a fromment member g the ancient Society of College Justo in the middle of the 19" century]

PARLIAMENTARY COMMITTEE FOR COMPOUNDING 1643-1660. Calendar g Inoceedings E Swes information about Lord Brevelon and others J

193 <u>PLUME</u>, THOMAS, D.D. (1630-1704) A bentung g Germons, by the RE. Rev. Father in God John Hacket Lord Bishop of Lichfred and Covening 1675. 698 m 14 [Contains a Life of the Bishop who was a member og the Tociety og bollege Just's and interested all his life in bells and renging] An Account of the Life and Death g John Hacket. Ediled by chackengie E. C. Walcote, 1865. 4906 a.a. 59 [gives several letters from the bishop to the archbishop of Canterbury felling her alme the bells he was putting up in Lichfield Cathedral. It was a peak of sisc with a two ton tenor] ROE, SAMUEL M.A. Enthusiasm Delected Defeated 1968 4257 12.37 Here was an early member of the

194 ROE, SAMUEL Continued Lociely of Cambridge Jouths. His book is a Continensial Heological ficalise written against John Wesley and the Methodist movement] RUDDER, SAMUEL (-1801) A new History of Stoncestershire 1779. [Contains a reference l'o Kenny Brett] ST PETERS COLLEGE WESTMINISTER List of Lucens Scholars 1855 [There was an early fiadilion that the Society of College Jouths look it's name because so many gits members had been educated at Westminster Icharl. The names of some appear In this list but there does not seem to be any real foundation for the fiadilien It is however more reasonable than the later and al present accepted account of the Yociety orgin]

195 SCATTERGOOD, SAMUEL (1616-1696) Fifty livo Sermono 1725 4453 bees [I cattergood was a Contemporary and friend g Fabran Stedman. He was one of the carliest composers of methods Whose names have come down to us. He was haster og the Tociety og bollege Justo in 1685]

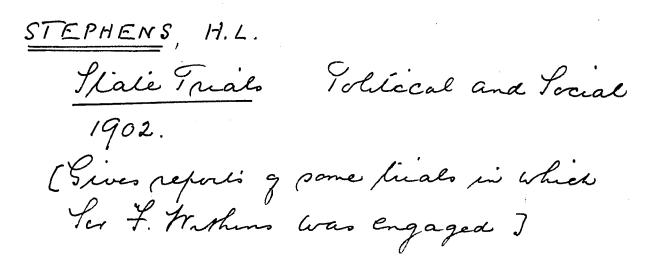


SHEPHERD, E.C. Herolony of Jolihull Taush Church. [Sives a letter from I. Scattergood reparting on the new ring of belles 1686 Quoted by Morris in his Hostory]

SMITH, REV. J.J. The Cambridge Parifalio, 1840. 132.121 [References to D. chason and other early ringers and ringing . Contains

196 SMITH J.J. Continued the platement that fin Isaac Newton was a ringer. The largely reproduces Carlier aritings J SMITH JOHN THOMAS A Boon for a Rainy Day 1845 1453 g 1. [References lo Fulham bello etc] <u>SMOLLETT</u> TOBIAS (1721-1771) Continuation of Complete History of England 1771 9502 e 5 [Contains a reference lo Sir Walkin Frynne] SODEN REV ALFRED J. The History of Blockley 1875 Truntid for private cuculation only. 10369 V. 14 Chives information about Tammel Scattergood J

STATE PAPERS, DUMESTIC Calendar of [Contains many references to men g the 17th and early 18th Centimies who were rengers]



THOROTON, R History of Nottingham 1617 Edition by John Throoby 1797 20640. [Sives information alme blygood blyfim]

WATERS, H.B. Geneological Sleanings in England 1901 2101 d.

WESTMINSTER ABBEY. Registers

History Topography and Dictionary of Northampton Second Edition 1874

WHITAKER JOHN (1735-1808) History og Manchester in Fan Barks. 1771 - 1775 Kings Lilrary 189 a 23 [Thepway quotes this book in his preface It has a short account of bello including The somewhat amazing statement that ringing regular peals commenced in the time WILLIS BROWNE (1682-1960) gHe Sascons. A Survey of Cathedrals 1742 41 Lig15- g 8.

<u>WELCH</u>, J. (-1805) Alumini Westmonasterenses 1788 2096a.

WOOD ANTHONY A (1632-1695)

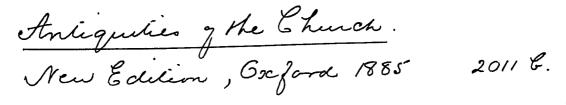
Athenae Graminses Edition by Bliss The History and antiquities of the University of Griford 1st Ed. by John Suich 1792.

WOOD, ANTHONY A Continued 199 Life g Anthony trood withen by himself. Life and Times 1891 RAG 8126/11 [There are over firs hundred references lo bell and ringing in Trova's Drang J The Taylor Family + Jedaquee. TAYLOR,

SECTION V. Early Books which give Imformation about Bells and Their Uses.

<u>ALCUIN</u> 735-804 Opera de Divinis Micis

BINGHAM, JOSEPH, (1668-1723). Grigines Ecclesiasticae, or the antiquities 9 the Church, London, 1710-1722. 296 & 2-11 296 6 2-11.



BOUNDE, NICHOLAS, (-1613) The Decline of the Sabbath Stainely layde forth and soundly proved die 1595 de 1. 1595 [This book was suppressed by anthoning and is very rare]

201 BOUNDE NICHOLAS Continued Yabbathern Veleris et Novi Testamenti or the fine Doctione of the Sabbath 1606 858 2.8. [These fivo books eschers purilan objection to the ringing of bells on Tundays. Ringing it should be remembered was a secular Ant J BURNET, CILBERT, (1623-1715) Bushop

g Salisbury. The History of the Reformation of the Church in England Edition by Micholas Tocock 1865. Calendar y Records.

BURNEY DR CHARLES (1726-1814) A General History of Ausice 1789 [Contains a reference lo l'édmans Tintinnalogia and to the music of bell ringing]

CANONS OF THE CHURCH A.D. 16

CLARKE SAMUEL (1599-1683) Minister in Benet Fink London. A Minou or Looking Slame, Both for Tamis and Timmers Second Edition much Enlarged 1654 10603 a 4. [A very popular book among piniano and gives many instances y what happened to people who livbe the Sabbath including God's judgement on two Young men for Yunday bell-ringing]

DURAND CUILLAUME (1230-1296) Ratimale Devencomm Mperonum De Ritches Ecclisiae Lub. 1. FULLER THOMAS D.D. (1608-1661) The Church History of Britain Ed.G. J. P. Brewer 1845. Good Thoughts in Worse Times 1647 E 1132 [Many editions were published of the book]

GOOGE BARNABE (1520-1594) The Topish Kingdome englyshed 1570 C 53 C13.

HAMITINS SIR JOHN (1719-1789) A General History of the Science and Spactice g Aunic 1776 Kingo Library 1307. 12-16 HAWKINS SIR JOHN and others A Dictionary q Aminiciano 1827 1042 6.16. [Pane of the find tions alme bell and ringers which are usually Copies in Jopular books die had their orgin in Hawkinss History]

HENTZER, PAULUS (1558-1623) Mineranium Germaniae Salua Angliae, Maliae, etc. published at Murenburg 1612 Iranslated by Kichard Bentley (the Junger). Eastin 1889 Edited by H.M. (? Henry charley) 12.208 C2(5)

INJUNCTIONS regarding Church makiers put forward by royal and epicopal automy 12NICHT SAMUEL D.D. (1675-1746) Lyc of John Colei 1724 674 7. 19. LATIMER HUGH (? 1285-1555) Bushop y Worcester. Certayne Godly <u>Sermons</u> preached by He right reverend Father and Constant martyr og Christ, kaster Hughe Latymer 1562 4452 bec 26. punied in black - letter type The Sermons of Hugh Latimer Edited by John Walkin LL.D. 1824 LELAND JOHN 1506-1553 De Rebus Britannus Collectanea Edited by Thomas Heame 1745 2012 a LONDON CITY OF Calaloque of Letters Temp. Ex.IV 6 Hen VII

Edited by Reginald R. Harpe 1912. E Contains official instructions as to the ringing of the curfew.]

MAGGIUS, GUOLAMO

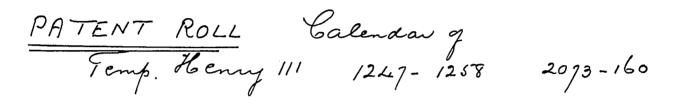
Hieroymi haggi de Tintimabulio, liber posthumus, Franciscu Sweetins 7. Antwerp Notis illustralic, Hanove Typis, Wechelians april blandum Mainium 8 heredes Johannis Aulii

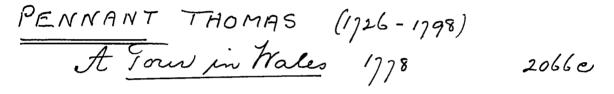
clo lo criii Hanover 1608 8° 1042 d 50.

do. do. Second Edition, amsleidam, 1664. Other editions were published in 1689 1716 and 1735 [This is the letter book by a Duichman Which Stedman pays impried him to Coule the Tintinnalogia He may have peen either of the first firs editions. Echies of all five are in the British chuseum)

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206 NICHOLS, JOHN (1745-1826) The Inoquenes of Queen Elizabeth 1788 Rungo Liliany 193 a 13 do do another edition Greville Library 6 2929-51





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207 ROCERS, THOMAS (15 - 1616) The Faith Doctine and Religion professed and practised in the realme g England and dominions g the same 1633. 1018 æ 32 [An answer to Nicholas Baude. g.V.] SPELMAN, SIR HENRY (?1564-1641) The History and Fali & Paculege 1698. Trole in the year 1632. Edition Catholic Handard Library, 1895. 2210 d.6. STAVELEY, THOMAS ESQ Lace of the Immer Temple (1626 - 1684) The History of Churches in England 1712 959 & 1. STRYPE, JOHN (1643-1737) Annals og the Reformation. Clarenden Tress Edition 2013 Acmouals g Grammer. do

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Account of Treston Tarish Church Transactions og the Lancashie and Cheshie Antiquarian Lociety Vol 30

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211 CLARK J.W. The History of the Bells of King's bollege Cambridge 1881 1705 & 25 (2)

Сосия А.Н. (18 - 1928) The Church Bells of Buckinghamshie 1897 pp. 760 3478 g 20 [Aur H. B. Wallin says of this that it is certainly the best book of the kind that has ever appeared]

<u>CHICHESTER</u> W.E. <u>Hampshie</u> Church Bells Frei Founders and Inscriptions p.p. 116 Winchester 1920 34.95 dx 33.

CONWAY W.M. Bello g Suney and London Bele frunders academy Vol 26 p. 241

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ELLACOMBE, HENRY THOMAS Juni M.A. (1790-1885) The Church Bells of Devon with a list of those in Commall 1867 The Church Bello of Sconcesters to Which is added a budget of bell matter og general interest 1881 p.p. 215 - 3478 & 5. The Church Bello g <u>Jomensel</u>, to which to added an olla poinda of belle matters of general interest Esceles 1875 de 3477 6.2.

ELLACOMBE H.T. Continued 213 Instructions for laking Rubbings on Inscriptions of Bells, etc. (? 1875) 1801 a 1 (138) Manuscript The Eleacombe M.S.S. in the British Auseum Contain many letters from a large number of people chiefly clergy giving inscriptions and information about bells in all parti g the Country. There is also a large collection of molengo of bell inscriptions ADD. M.S.S 33202-6 In the Victoria and Albert Museum at Youth Kensington there is a case showing a collection of timtumabula from all parti og the world. got logother by Eleacombe.

214 JERRAM J.R. Jalisbury (18 - 1932) The Twelve Bell Steeples of London Bell News Sep 29 1883 etrog. The College Bells of Gocford 19 elle Neuro Ger 15 1887 et reg. [Sives inscriptions and Ecliadi from Heames Drary relating to early ringing J It Selin hancige Normch Bell News June 16. 1888 et peg. [In a ccount of the bells and feal boards] Johan Cambridge Runging World July 13 1915 [etw account of bells and peal boards] The Bells of St Margaret's Lynn History of york Minster Bees Ringing World ang 27 1926

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215 JENITT, LLWELLEN Derbyshie Bells The Reliquary 1880 <u>L'ESTRANCE</u>, JOHN (1836-1817) The Church Bells og Norfolke 1874 3477 e 3417 016 LUKIS, WILLIAM C MA. F.S.A. An Account of Church Bells, with some notices of Willishie Bello and Pell-founders, Containing a copions lest q founders, a Comparative scale of tenor bells and inscriptions from nearly five hundred parishes in various paris q the country. 1857 1400 1 33 Willshie Bells Wilishie leagagine 1855 [Thes was a paper originally read ai a general meeting og the Willishie

Archaeological and Natival History Tociety at Salishing in 1854, and

216 LUKIS, W.C. Continued afterwards enlarged and published as an account of Church Bells (vide Supra) Lukis was the first man who made a serious pludy of the archaeology of bello. His book Contains a scathing indectment of the ringers of his time and of the general Condition g lowers and belfier Ho publication was an early and important step in He belgy reform movement of the latter part of the 19th century]

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217 <u>LYNHAM</u>, CHARLES The Church Beels of Staffordshine 1889

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The Church Bells of Bed fordshire, their Founders, Inscriptions, Traditions, and Jeculian Vises 1883 (Positiumus).



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219 NOTES and QUERIES Many items relating to Beels and Ringing <u>OWEN, T.M.V.</u> The Church Bell of Huntingdomokie pp. 154 1899 34778.15 PARK C.R. The Church Bells of Holdemess 12. 83 London 1898 3478 a 55

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220 RAVEN. J.J. Continued The Church Bells og Gamludges hie Second Edition 1881-2 The Cambridge Antiquarian Tociety The Church Bell of Supple 1890 3478 g 13. The Church Bells of Dorsel 1902-6 The Bello y England, 1906. [This Contains some account of carly Change ringing hit very inaccurate] Lecture on Bells and Bellfounding Bell news Dec 20. 1882 The Destinged Bell House at King's College Cambridge Bele news Oct 3 1896 Ades on some Nottinghamshire Bells Archaeological Journal 1906. [In H. W. Wallin rays of D. Raven That "his work is maned by frequent maccuracies]

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224 TYSSEN AMHERST DANIEL The Church Bell of Jusses Cushall the Inscriptions of all the Bells in the Caminy of Lusses Reprinted from Vol XVI of the Tussesc Archaeological Lociety's Collection with illustrations Leves 1864 8° 7708 c 26. The Church Bell og Jusse Leves 1915 pp. 215 3495 XII. The Church Bells og Youth Pembrokeshire Tenly Observer Dec 20 1906 Feb 7. 1907 do. ao. The Tenky and County Times Feb. 20. 1907. The Church Bells of Sciencey The Science Sorie Jan 8 1908 et seg. IYSSEN, J.R. DANIEL Ihanuscrifi volumes lish beel procuptions from various Counties in possession of the Yorcely of antiquaries

225 WALTERS, HENRY BEAUCHAMP M.A., F.S.A., London Church Bello and Bell founders 1907 34.17 C 31 The Church Bells of Worceslershine, Their inscriptions and history 1925.30 3475 X.40 The Church Bells og <u>Shropshine</u> Skrewshing 1902-11 p.p. 282 3217 C 24 The Church Bells og <u>Jamersei</u> Faunien 1920 3477 cece 13 The Church Bells of Willichine, Hein inscriptions and history 1927-8-9 W. P. 8737. Church Bells The arts of the Church Terries Educid by Vercy Dearmer 1908 34178 de. Some Moles on Worcestershine Beel Founders Archaeological Journal 1906. The Church Beel of England 1912. in 3477 ecce 13.

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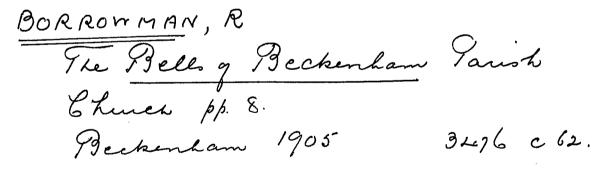
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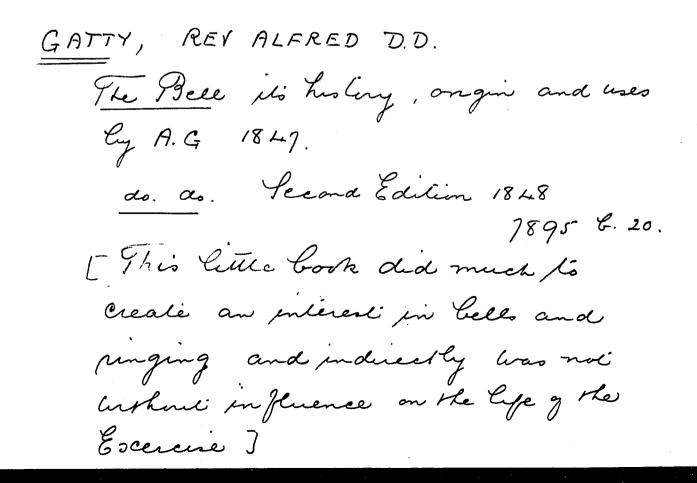


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231 COLEMAN, S.N. Bells, Then History Legends, chaking and Upes. 1924 Chicago. U.S.A. pp 2.62. 3415 aa 2.

EXETER CATHEDRAL <u>Louvening</u> the Deducation of his new belle Fel 3. 1923 pt. 4 1923. [Show history of the bells and Weights]

FINNEY, B.A. The Picks of the University of eluchigan p.p. 13. 07708 R. 40



232 GIBSON, M.S. Leclines and Essays The antiquity of the Bell list notes of some remarkable Church Bells 1858.

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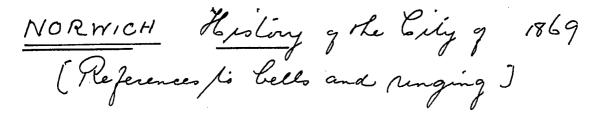
KELLYS DIRECTORIES que accurately He number of bells in fractically Every Church fower and fine in the Country.

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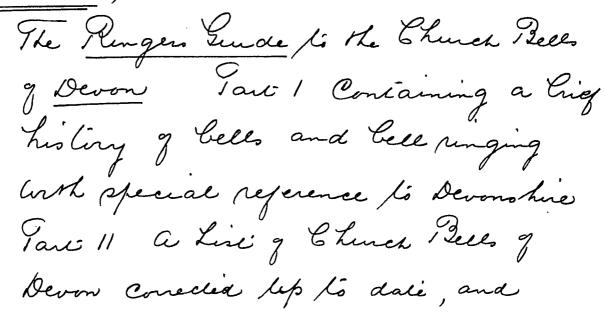
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234 PEARSON , CHARLES Continued alridged from the detailed catalogue quinscriptions eti Compiled by the Caie Rev H. T. Ellacambe 3L178 bl. 1. 1888 [q no particular value] PEMBERTON, R Yoluhull and it's Church 1905 10358 6.28. (1793-1872) Deang RAMSEY EDWARD B Edinburgh . A Letter to the Ri How Charles Lawson Lord Inword og Edinhungh 1863 Dægs X. 26. [This was a puggestion that a heavy ring of bells should be crecied in some public bulding at Edinburgh . Ellacome quoted it as an authority on some ponto q the history q ringing (e.g. Ti chatchen Hale) but the Dean only Copied fir John Hawkins and one or his similar books.]

235 SNOWDON, JASPER WHITFIELD Bells and Chimes Leisure Hans Vol 26. p. 758 780 Bells and Ringers Lesure How Vol 26 p. 796. TRONTE, C.A.W. Bello and Bellingers Lesure How Vol 21 807. TYACK REY. G.S. A Book about Bello 1898. 2202. C. 10. WHITLEY J.E. The Bells of Herblay, How they were baptised. Vunday chagagine Vot 30 p. 823. STOKES, H.P. Cambridge Beels and Chimes

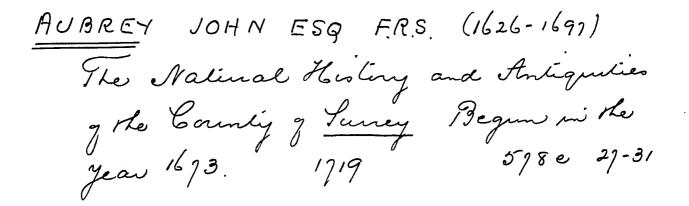
236. •

237 SECTION VIII Dooks ele giving information about London Bells and Bell Towers.

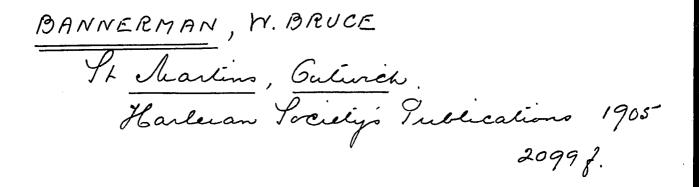
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238 ATKINSON, A.C.B. ff- Bololph Aldgale The King ga Entry Church 1898 4104 al. 12



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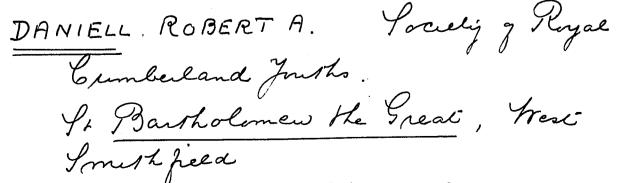


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239 BRAYLEY, EDWARD WESTLAKE F.R.S. (1973 - 1854) A Topographical Husting of Juney 2065 BRIDGE, SIR FREDERICK (18 - 1924). A Westminster Silgun 1918 [Contains a long list g Ediado from the Cebbey records relating to the ringing of the bells.] CONCANEN and MORGAN At History and Antiquities of the Tarsh of Sc Pairon's Pourhwark 1795

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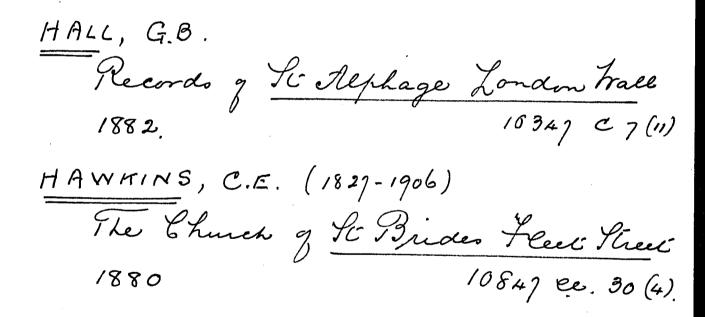


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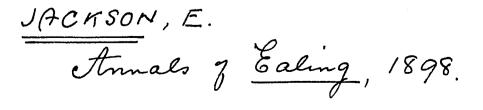
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241 FERET, CHARLES JAMES Fulham, Old and New. 1900 10329 L. 35 [Contains a long and interesting account g the bells]

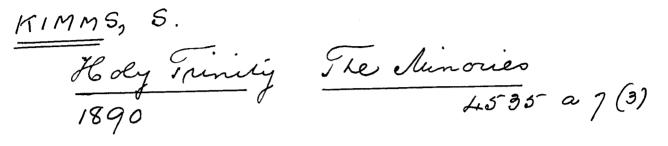
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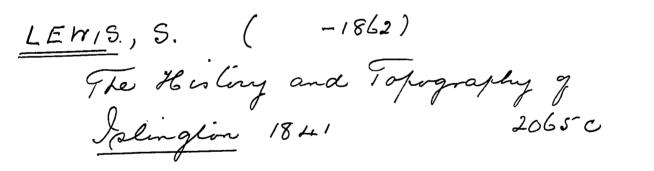
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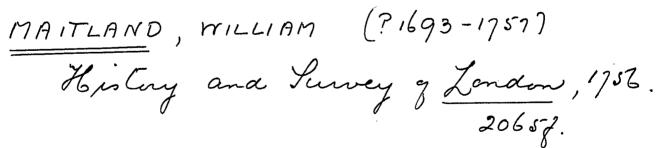


242 JOHNSTON P.M. Old Camberwell and is Antiquities 10349 ppp.11 1919



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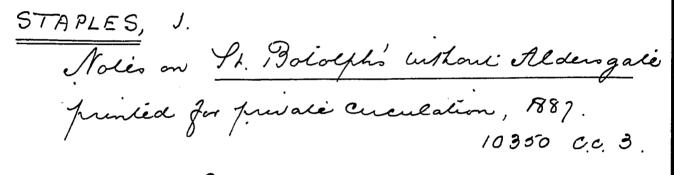


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243 MORTLAKE Mallake Sansh Vesty lumites Bark. 1578-1652 1914 10369 y 13. NEW REMARKS OF LONDON 1733 Issued by the Company of Tarish Clerks. NELSON, JOHN History of Islington 1811 20650 NERCOURTS Continuation of Kow's Yanney Easted by Hennesay NOBLE, T.C. Memoriales y Temple Bar. 1870 10329 g 5. PINKS, W.J. The History of Clerkenwell 1881 2065a <u>Povah</u>, A. Annalo y the Parish y Si Olaves Have Sfiel and all Hallows Staining 1894 4705 g. 26.

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245 STOW JOHN Continued [other editions of them's Survey were Jubleshed in 1618, 1633, 1720 1754-5, 18 2 and 1876. It is almost the only authority we have for the church lines and Church bells of London before the Frie.]

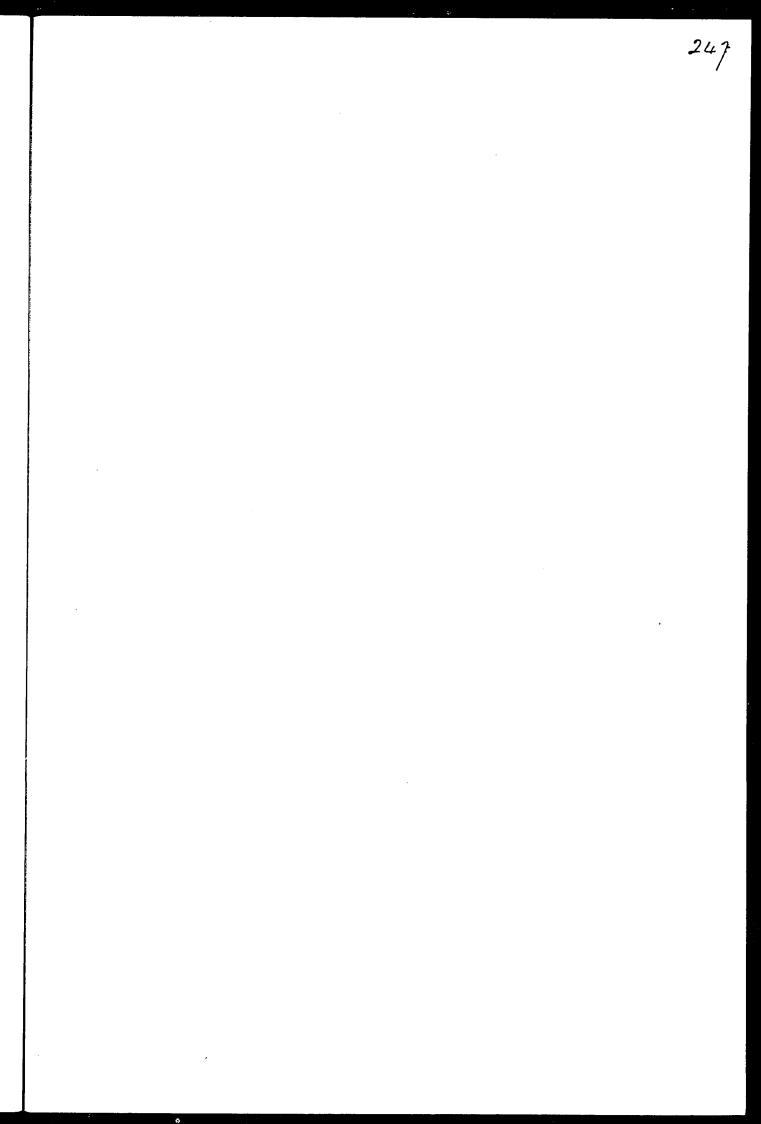
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preached at blyst It George m Monday. 24" November 1862. 4498 aa 30. <u>ELLACOMBE</u>, H.T. (Continued) <u>Preface lo Beaufry's Ringers True</u> Suide 1857 4406 C 34

Sundry Words about Bells, reprinted for ringing Grandsie Seals 1864 32178 d 22

The Vorce of the Church Bells, a Germon preached at It Pidwell' Church, Esceler, May 18" 1875. To which is appendiced an office for the dedication of thinch Bells 4499 600 2 (6) 1875

[Ellacombe is now best remembered

as an archaeologue hit y all the things he did in his long and active life probably the most lasing were his efforts in the cause of belong reform. His writings and sermons dealing with that are no longer

251 ELLACOMBE H.T. Continued g any particular interest, his it is eschemely likely that you had

not been for him and a few other like-minded men the are g Ringing loved not have survived]

GUARDIAN, THE" Church Bells and Bell Ringing 1907 pp. 38 1898 2, (6)

PENT COUNTY ASSOCIATION OF CHANGE RINCERS. Form of Divine Service. 1912 MAUNSELL, W.T. M.A. Church, Grow. a hember og the Society og bollege Jonths, Recorder g Kamford. Church Bells and Ringing, 1861 1200 626 Jundry Words alme Bells, reprinted from the Ecclesiologist 1864 3498 & 22

RINGERS

A Manual for Kingers. a Word to Hingers and prayers for use on various occasions, logether with a relection g perpinal passages, psalmo, hymns, and form of service for the dedication of church bells, and for meetings of ringers S. P. C. K.

252

PAPILLON, THOMAS LESLIE (1841-1926) M.A. Esser County Association Church Bells and Bell Ringing Mare of The Ewardian 1904

PARKER. Plain Hunto lo Bell Ringero [hentioned in Ellacombés Sermon "The Bells of the Church". I have no other notice]

S' CLEMENT DANES

Form of Mational chemorial Service for Church Bele-Ringers Who have given their twee for King and Country in the Great Tran, 1914-1918, Yalinday, Fel. 22 1919.

ST PETER MANCROFT, NORMICH. Deducation q the Salviel" bell.

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254 WALKER REV ROBERT Continued " Convertible eschressions." "Ringers are generally from the very Convert orders" " Mosi clergymen regard ringing as the lowest and most debared and debaring of all amusements This lectime perhaps did as much as any one thing towards the beepy reform movement. It was printed in the Ecclesiologist, reprinted in Jundry Words alme Bello 1864 and largely quoted by Henry F. Ellacombe in The Bello g the Church 1872.]

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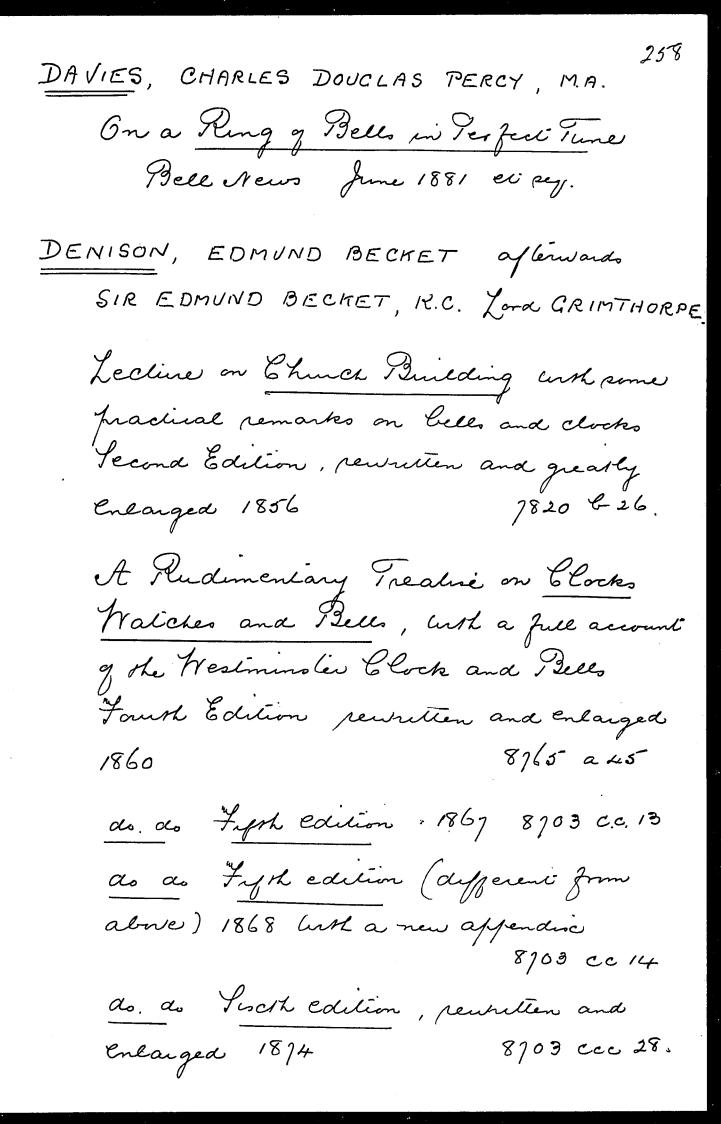
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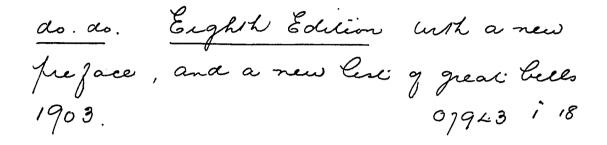
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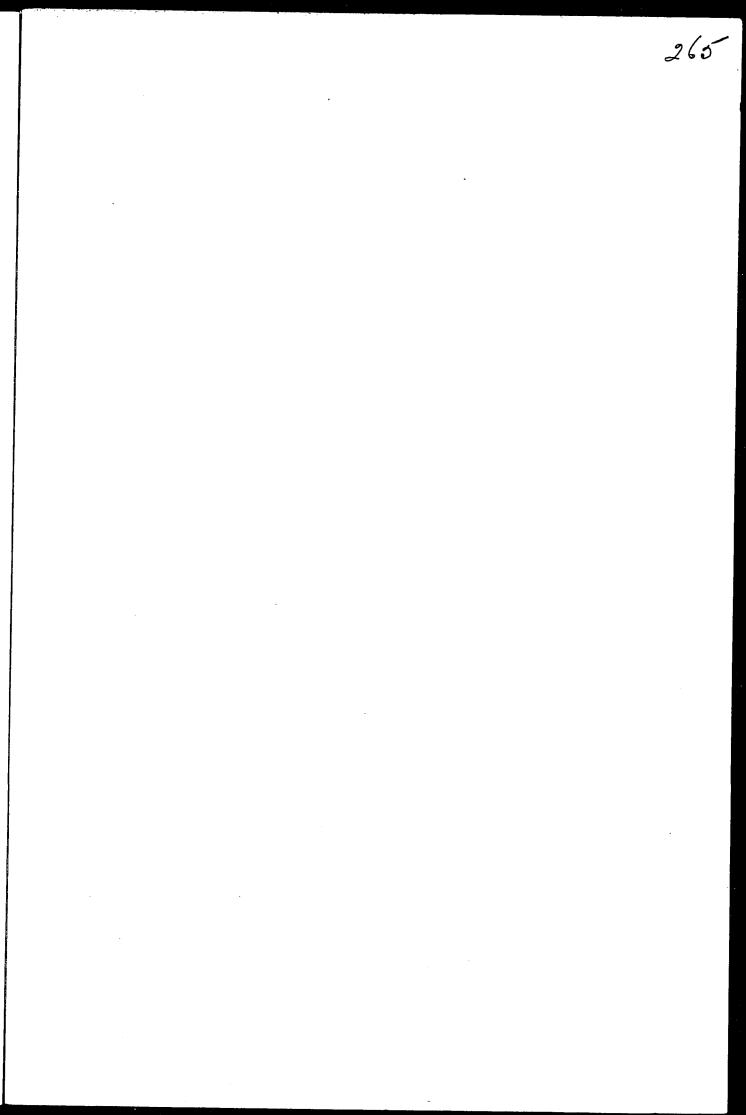
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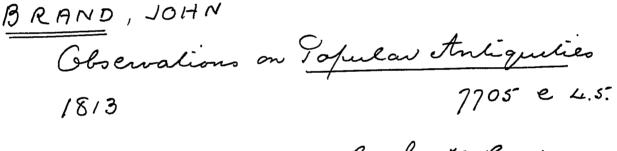
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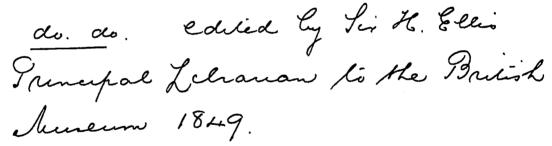
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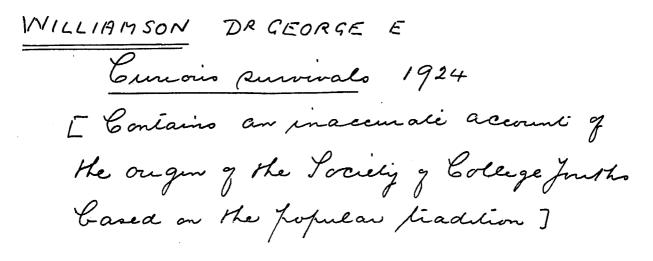
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